

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"



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JACKSON, MISSISSIPPI, AUGUST 30, 1919.

Pastor Barclay who resigns at Macon goes to Georgia to take up work with the Red Cross.

It is thought Dr. W. W. Landrum of Broadway Church, Louisville will accept the call of the church at Russellville, Ky.

The Bible says all liars shall be cast into the lake of fire. If that is so, some church letters of dismission are doomed to be burned.

Pastor O. C. Cooper began a meeting in his church at Chester and later was joined by J. R. Moonehan. There were eight baptized and six subscribers secured for the Record.

Say what men may, this is a moral universe, and the angels do, sooner or later, come down on the side of the man who plays a straight game.—Tiplady.

Pastor R. S. Gavin of Columbus was ten days at Headland, Alabama, in a meeting great in every way. There were 60 additions, 54 by baptism, a number of them fathers and mothers.

Pastor W. A. Gaugh is rejoicing in a great meeting at Okolona. Many leading people of the city pointed, among them a physician who had been brought up in another faith. Preaching was by Dr. Ben Cox of Memphis.

Dr. A. H. Strong, vigorous in mind and faith at 83 says: "We cannot have applied Christianity where there is no Christianity to apply." There can be no social gospel except we begin with individual regeneration.

Pastor R. F. Bass reports nineteen additions, ten for baptism at Skene and church greatly revived. Many said Evangelist Bauer the best they ever heard. People came from far and near to hear him and Singer Henry M. Ward.

The churches at Carthage and Lena have called Rev. R. B. Gunter, and it is expected that the church of Walnut Grove will do so. However, if he accepts his service will not begin before January first as he is now publicity manager for the 75 Million Campaign.

In their drive for millions for missions the Methodists asked their people to multiply their offerings to missions by five. In our 75 Million Campaign Southern Baptists are asking that the churches average for all our benevolent work only three times what they have been doing.

Old Salem Church, now moved to town and called Shivers, will hold a memorial service next Sunday in honor and memory of Bro. J. H. Lane's ordination there, 37 years ago. Father J. C. Buckley will deliver the address. Arrangements are being made to feed two thousand people.

You have thought of being grateful to God, have doubtless been grateful to him and are now. But had you thought of Christ being grateful to you. You may even have that for your portion and your great joy, for does he not say with great emotion, "I was hungry and ye fed me, naked and ye clothed me, I was sick and ye visited me." There's your chance to win his gratitude.

On account of failing health Dr. W. J. E. Cox resigns at Pine Bluff, Arkansas, effective at once.

The number of people tried for drunkenness in Boston in July of this year was 218, against 719 last year. That is what the first month of prohibition did for Boston. And yet The Republic a Catholic paper of that city, published in the interest of Rum and Romanism is still fighting prohibition. Whatever sides with Romanism is allied with the devil.

The editor preached for Pastor C. W. Knight last Sunday at the First Church, Corinth. The church was recently dedicated and the evidences of life and progress are all about. The church is putting the Baptist Record into every home, and already success is assured. The Home and Foreign Fields is included also. This is done by subscription to the fund by members of the church, the pastor showing his interest in the work and faith in its value by subscribing \$25.00. Of course others joined him and the work is nearly completed. This makes a fine start in the 75 Million Campaign.

We have no disposition nor ability to pass judgment. We do not know what is in man's heart. God alone is judge. But when we see eulogies of a man who gave millions for pipe organs, libraries and pensions of teachers, but who made no profession of faith in Christ and did not use his money for any distinctively Christian ministry, we cannot help thinking of Paul's words in the thirteenth chapter of First Corinthians: "If I bestow all my goods to feed the poor and if I give my body to be burned (or that I may glory) and have not love, it profiteth me nothing."

This 75 Million Campaign is too big a thing for any man to miss. Nobody can afford to be left out or to fall of putting himself into line with it, or of going full length into the support of it. It is the greatest opportunity our laymen have ever had for service. What ever you are asked to do, go into it for all you are worth. Northern Methodists had 65,000 laymen as four-minute speakers who are said to have reached 43,000,000 people. No wonder their drive went over the top and Baptists will do it too.

The old conflict between High Church and Low Church Episcopalians has appeared afresh in the Philippines, where two missionaries with "Catholic" tendencies have been successfully teaching the natives the worship of the sacrament, the use of candles and the hail Mary prayer, and to bring offerings to the virgin. The Bishop is temporary charge of the field has demanded the recall of the missionaries from the field, but the Romanist party in the Episcopal church is making a fight in their behalf.

It is estimated that an appropriation by Congress of \$3,500,000 is necessary to enforce the prohibition amendment for the first year. This only shows the lawless nature of the liquor business. What other amendment to the constitution required such amounts to put it into effect?

"Chronic inflammation of the disposition" is how Dr. C. C. Brown diagnoses some peoples troubles.

The editor assisted Pastor B. E. Phillips in a five days' meeting at New Hebron. Five joined by baptism and three by letter. There were the largest congregations we have seen this summer and the church is in better condition than for a long time. They have recently paid off all indebtedness on the new church and during the meeting added \$200.00 to the pastor's salary.

R. G. Joiner has accepted Wausau Church at Laurel and the church is at work and hopeful.

Rev. C. N. Callahan assisted Pastor G. W. Nutt in a meeting at Branch Church, Scott county. Twelve additions, eleven of them by baptism and a number of new subscribers to the Record.

Pastor Newton was assisted in his Pleasant Hill meeting in Lowndes County by J. D. Ray. There were six additions. Columbus Association meets with this church and messengers will be met at Columbus at twelve o'clock the first day.

G. W. Riley is this week assisting Pastor W. I. Allen at Mayhew.

Pastor McGregor has resigned the Second Church, Columbus and returned to his former home at Kossuth.

Pastor W. H. Thompson of Forest and Lake has been called to Newton and will move September 15th.

Rev. H. H. Webb assisted Pastor R. W. Bryant at Lena in meeting last week. Nine were baptized and three joined by letter.

Arlington church has just closed a great meeting. Pastor Chapman was assisted by A. D. Muse. Bro. Muse never fails to send in a good list of subscribers to the Record.

A. J. Linton assisted Pastor Van Walker in a good meeting in Antioch Church, Marion County. Ten were added to the church, one of them saved from the Holy Rollers.

We hear of many brethren here and there who are giving or propose to give \$1,000 in the campaign. Let the good work go on and let us begin to hear of the \$5,000 and \$10,000 men.

The church at Brewer enjoyed a gracious meeting of eight days. Pastor Chas. Nelson reports ten added by baptism. The church proceeds immediately to build a new house. The pastor did his own preaching.

The meeting at Hebron, Amite county, resulted in five baptisms. The church made Pastor J. A. Chapman a present of \$50.00, and invited Bro. A. D. Muse to come the third time for next year.

There is one person we should like to see the Christian Scientists get hold of. They could probably do him good. That is the man who is always "jes' toler'ble" whenever you ask about his health. He is past the reach of medicine and is a good subject for Christian Science healing.

Nine were added to Macedonia church, seven for baptism where B. E. Phillips assisted Pastor A. B. Weathersby. It was an old time revival. The pastor says: Never have we listened to more powerful and spiritual messages, as the gospel was in all its simplicity. Church greatly revived.

A new Baptist College will be built at Jonesboro, Arkansas, for which a campus of 54 acres has been secured just outside the city. Buildings costing \$500,000 will be erected and the opening is planned for September, 1920. This will furnish a convenient school plant for the north-eastern part of the state.

Bethel Church, Yazoo County enjoyed a gracious meeting in which Pastor W. N. Hamilton was assisted by Rev. J. D. Franks. A full report will appear next week. Five were received for baptism. There will be an important meeting of the church next Sunday. All members urged to be present. Baptizing will take place. The church will put the Record and Home and Foreign Fields in every home.

One of the signs of changed conditions in all our missionary and benevolent work was the pleading a few days ago of the budget man for a new adding machine. He insists that the old machine would not work with the figures that we are compelled to handle today. Not that the old machine was worn out; it is in very good condition; but the figures have outgrown it. It takes a machine now that talks in hundreds of thousands to keep up with the work Mississippi Baptists are doing.

THE LAW OF CHRIST AND THE LABOR REVOLT

(Dr. Geo. B. Eager.)

One is your Master, even Christ, and all ye are brothers. He that is greatest among you shall be your servant, and whosoever shall exalt himself, shall be abased and he that shall humble himself shall be exalted.—Mt. 23:10-12.

Hear ye one another's burdens and so fulfill the law of Christ.—Gal. 6:2.

At our breakfast table yesterday a thoughtful man said seriously, as he laid down his morning paper: "Well, we've surely reached the crisis. The world is at the crossroads and things look ominous." Awhile ago Mr. Asquith of England said something of the same sort in just as oracular a way, as later did also Lloyd George and M. Clemenceau. Now President Wilson, the recognized exponent of Democratic Idealism and American Optimism, utters a kindred word of warning to Congress, to Labor and to our great free people. We need not stop to define the terms, "crisis," "at the crossroads," "ominous," etc. We all know well enough for the purposes of the hour what is meant by them, and none of us, I take it, will question their appropriateness to the present situation or disregard the challenge they utter in trumpet tones to the American people.

I do not apologize for dealing with this subject from the pulpit. Jesus dared to deal with kindred burning questions in His day, as did also His apostles, indeed, as did the prophets of Israel before them. We need not fear to be found in such succession, if only we have the mind of the Master and show something of His wisdom, and theirs in dealing with our problems. The scriptures I have read are not to be dealt with textually, but only as suggestive of my subject and as helping to bring the ethics of Jesus and of His Apostles to bear upon the problems involved.

First let us note that the question or questions suggested by the subject are at bottom moral and even religious. The "revolt of Labor" springs out of the worker's awakening consciousness that he is a man and not a machine; that his labor is not merely a commodity to be bought and sold, but something proceeding from personality and that should be allowed to express personality. The degree in which the laborer is conscious of these great basic truths is in reality the measure of his revolt against the present system of semi-ownership and exploitation in which he feels himself to be entangled and in a sense held in bondage. So far, then, the revolt is a good and not an evil omen. It may involve a menace, but is not in itself a menace. Its importance for the moral and future wellbeing of humanity is immense, reaching far beyond the boundaries of a class and concerning society as a whole. It harks back to the birth of the Magna Carta, the Bill of Rights and the Immortal Declaration of Independence by our revolutionary forefathers. It parallels the historic rise of the business or "middle-class" from the feudal social order—that class that eventually dug the grave in which the gallant barons were to rest from their labors. It is the most salient and most characteristic fact of present day history, not even excepting the downfall of autocracy. Why then should the churches and the ministry of Christ not feel a right to deal with it? Why, indeed, should Christians not see in the present situation a challenge to contribute their part in interpreting the revolt of labor from their point of view? May they not, and should they not, thus render a much-needed service to this generation, as the prophets of old did to theirs; as Christ and His Apostles did to theirs?

Mr. Arthur Henderson, the labor leader of England, is right when he says that the argument that the churches can not take sides in industrial disputes is valid only so far as it is an excuse for doing nothing at all when a society is rent by industrial crises. The church is the one institution

left in the world today that must not be partisan, of course,—that must not take sides in a partisan spirit; that means that she must, as occasion demands, "stand above the battle" in order to interpret the struggle in terms of moral progress and spiritual vision.

It behooves us as Christians, no less than as the members of the brotherhood of humanity, to try to understand the rise and the revolt of the working class—to get at the "root cause," as some one has put it. Mr. Taft was right certainly when he said of Bolshevism: "We owe it to ourselves as well as to the Bolsheviks at least to try to understand it; and this involves knowing something of its family history as well as its clinical history. Much of the prevailing fever and unrest is due beyond question to the sufferings, privations and social dislocations caused by the war, involving not the working class only but organized society the world over. I ask you to deal with something less colossal and all inclusive and more specific and palpable—namely the present day industrial unrest and upheaval. In a sense, of course, that is organically a part of the tremendous political upheaval going on in one form or another everywhere. But in thought at least and for the purposes of this hour the industrial uprising may be distinguished from the great world problem as a whole, and may be dealt with in response to the challenge of the moment as a distinct but vitally correlated problem. The secret cause, the taproot of it so to speak, must be sought in the prevailing conviction of the workers of our day that something in the present order is sadly wrong, that fundamental changes in the organization and control of industry must somehow be made, in the interest primarily of labor, but also of the community at large—especially the employer.

The war did not create, but it did deepen this conviction. It helped, probably greatly to reveal the defects of the pre-war organization and methods of business and the pre-war methods of conducting the nation's enterprises. The national emergency imposed upon the warriors and workers alike, those toiling at home no less than those fighting overseas, many heavy burdens and hard deprivations. Some of these were felt to be unavoidable, but others were seen to be due to an imperfect order and system of things that had been allowed to grow up to the advantage of the fortunate few but to the disadvantage of the toiling many. These things were borne, however, by the workers as well as the warriors, with heroic and unmurmuring fortitude in the main during the war because of the sustaining hope of the workers of both sorts of welcoming or bringing about a transformed social order when the war was over.

They saw and heard everywhere a promise held out by their leaders and counsellors, encouraging them during the darkest days of the war to work and fight on till victory crowned their efforts, assured that a thorough-going reorganization of society—a reconstruction of the business world in the interest of the workers—would follow. Now, whatever else the revolt of labor which we are called to face today means, it means that the working class is clamoring for the liquidation of that promise. It means that the leaven at work in the measures of me long before the war began, but held in abeyance during the war—is fermenting again; and, if I read the signs aright, it will never again cease its fermenting till the whole mass is leavened.

Incidental, of course, to the close of a cataclysmic war which wrought such wholesale economic dislocations and entailed such colossal losses of life and property, has resulted the complex problem and task of placing business once

more upon a peace basis, to say nothing of the problem of unemployment, and the appalling and pinching increase of the high cost of living. For above all else, it would seem, is this well nigh all prevailing feeling among the workers, that the fair promise held out so alluringly of the land we love being made a country fit for heroes to live in and labor in, is not being liquidated. These things and others of a kind may suggest, if they do not fully explain, why the working class have at last risen in revolt on such a scale as to make it now the world over the most alarming feature of our social life; and they should also make our people generally, but Christians in particular, concerned any sympathetic enough to set about to understand and realize the nature of the problem and the possibility of its solution.

It must be more fully realized that the conditions, hardships and disappointments complained of by the working class are to some extent existent, and are largely the normal and inevitable experience of the wage-earning class under the present industrial system. But the labor revolt is not a mere blind or mad recoil from existing conditions. There is abundant proof that it is a conscious and deliberate facing toward a new order of things, a determined, collective attempt to apply new principles and bring about the practice of new methods in the ownership, control and organization of industry.

It is easy for the thoughtless to set it down to ignorance and madness, to say that the workers in their effort to secure redress of their fancied or actual wrongs, ignore or disregard the interests of society at large. But, while it must be conceded that both in the old world and in this country there have been too many of the workers ready to carry on a class warfare by the most violent and autocratic methods, notably in Russia and Hungary, even in parts of the old world, and certainly in parts of our own fair land, the leaders of labor in general have been as truly concerned as those of any class, to draw away the workers from radicalism, especially from the dangerous paths leading inevitably to the social catastrophe and the wreck of their own best hopes.

Leaving out of view now the self-seeking demagogue, it is doubtful if we yet appreciate as we should the part the best of the labor leaders have played in restraining extremists and keeping the masses of workers within bounds. We owe it to them, no less than to the common sense and self-control of the working people of America as a whole, that the revolt of labor has not flared up into a revolutionary counter-assault upon the classes and the institutions of the present order that oppose them.

We owe it to them in no small degree that the late organized effort at bomb-planting and bombing in America was nipped in the bud, and that the strikes that have broken out threateningly since, in many parts of the country have not issued in a general nation-wide strike bringing the business of the whole country, or wide sections of it, to a disastrous stand-still. The so-called "edict" of the railway brotherhoods backed by the American Federation of Labor summed up by one of the labor leaders in these words: "Labor demands that America become now the land of industrial freedom, as it has already become the land of political freedom," has, under the spell of the President's message and the pressure of public opinion, resulted in a prompt disclaimer of any effort on the part of these leaders to carry their point by threat or coercion. Even though they claim for their plan in dealing with the railroads, the pressing problems of the high cost of living, that it is the only one that promises a solution in submitting it they quoted appreciatively President Wilson's words about Labor and Capital coming to an understanding, realizing their mutual recognized goal some system of co-operation and relations and interdependence and having as their profit-sharing.

There is nothing very threatening in this surely. It is but one of many incidental proofs that, except among aliens and extremists, it is now generally recognized that Capital and Labor must share together in some way that will be just and

fair to labor—that will duly recognize and provide for the human element concerned, with a view to community service, instead of having sole regard for profits. If there must be injustice, let it be against money and not against flesh and blood, is the feeling that is growing.

I have said or suggested enough, I trust, to convince all reasonable minds of both classes, that it is not achievement enough to have won the war "to make the world safe for Democracy." The greater task yet remains to be achieved, "to make Democracy safe for the world." While on the one hand we are glad after such a victory to be demobilizing our military forces we need on the other to feel to the utmost the necessity that is upon us to mobilize our moral and religious forces for the completion of the great work upon which we have but entered. Even a Herbert Spencer could see that "you can not get golden conduct out of leaden lives." A higher wisdom assures us that "only the house of the righteous shall stand," indeed, "except the Lord build the house they labor in vain that build it." There is as little hope of a Godless socialistic industrialism as there is of a godless and barbarous militarism. The organism is of the same character as the cells that compose it. The industrial or social aggregation is no better than the individuals that contribute to the making of it. It was to a master in Israel that Jesus said, dealing with the new social order which he came to inaugurate, "Except a man be born again he can not see the Kingdom of God." Art thou a master in Israel and knowest not these things?" "We want more of democracy and less of autocracy in industry," is the cry. "Nothing short of this will settle our present trouble," is the threat. But that alone, even if realized, would go but a short way toward settling our troubles.

Not only must industry be democratized, in such a way that the workers' human value shall be respected, but, if social progress is to be served and secured, both employer and employee must be in some real sense transformed. "The Kingdom of God is within you," and not until it comes with transforming power within, will it come in any efficiency without.

Let me quote an utterance and cite an example. "The relations of men engaged in industry are human relations. Men do not live merely to toil, but to love, to mingle with their fellows, to play and to worship. The test of the success of our social organization is the extent to which every man is free to realize his highest and best self; and in considering any economic or political problem that fundamental fact should be recognized. If in the conduct of industry, therefore, the manager keeps in mind that in dealing with employees he is dealing with human beings, with flesh and blood, with hearts and souls, and if, likewise, the workmen realize that the managers and investors are themselves also human beings, how much bitterness would be avoided, how much better would it be?"

These are not the words of a preacher or an idealistic dreamer of Utopia, but of a well known capitalist and business man—John D. Rockefeller, Jr. Moreover he has not confined himself to dealing with the matter in the abstract, content to express himself in cogent and striking sentences. He has translated his noble ideas into the concrete—he has put his theories into practice with the most gratifying success. A few years ago his great plant in Colorado was the storm center of industrial unrest in America. But today what is known as "the Colorado Plan" is not only working like a charm in Colorado, but has been adopted by the Standard Oil Company in all its plants and in essence by numberless other great business plants all over the country. It was developed by experience and has stood the test of experience.

It is in fact the translation of these sentences I have read to you in actual practice—by a method of continuous personal contact and friendly conference between employer and employee, discussing together and deciding for the good of all concerned all matters in dispute between them.

Something of a kindred wisdom, humanity and,

may I not add Christianity? has been notably illustrated here in our city in Ballard's Flour Mills, noted the world over, the Louisville Gas and Electric Company, the Louisville Varnish Company, as it has also been elsewhere by the International Harvester Company, the Bethlehem Steel Company and the Eastman Kodak Company. Then a host of others, business firms and institutions, great and small, have caught the contagion, taken up the idea, and are honestly working it out as best they can to meet their own peculiar conditions and needs. But even beyond this, let us not forget, there are numberless industrial organizations which, without noise or announcement of any radical change, have undergone more or less complete readjustment and are carrying on their business from day to day without ill-will, which partly for that very reason have not been brought into the limelight.

I would not be understood, however, as advancing this idea of representation, personal contact and cooperation in industry as the final solution of the whole great problem. That problem is too complex and too deeply rooted in human memories and passions to be settled off-hand by any newly made plan or change of system. But this much we have learned, certainly, it is more than a class issue. It is more than a question of co-operative service in production. It is a question of an understanding heart, a right spirit, right intention, right character. This is the only sure road to true industrial peace, and real human progress. No victory of Labor over Capital, or of Capital over Labor can be of vital and lasting value. For either one to assault the other is as sensible as for one horse of a pair hitched to a load, to kick his mate to death to lighten his load. God forbid that the prevailing class madness should settle down into a malignant fever. Wise old Ben Franklin was right, "We must hang together or we will hang separately." And the great Apostle Paul was wiser still when he wrote, "Bear ye one another's burdens and so fulfill the law of Christ," for as Christ himself reminds us, "Oue is your Master even Christ and all ye are brethren."

Louisville, Ky.

"THE BAPTIST POT IS BOILING"

(L. R. Scarborough, General Director.)

The brotherhood throughout the South will be glad to know that the tides of Baptist enthusiasm are rising and that the spirit of our people is mounting on high. The "Will to Work and Win" has gripped the whole denomination and Dr. Gambrell's Baptist pot is boiling from the bottom. The following are some illustrations which come from the field.

Two Great Churches and Their Quotas

The First Church of Anderson, S. C., was asked to raise eighty thousand dollars. The church hilariously asked that it be put to one hundred thousand dollars, and the pastor says they will make it one hundred and twenty five thousand. The brethren found themselves willing to accede to the request of the church.

The First Church, Waco, Texas, so the heroic pastor writes, accepts two hundred thousand as their quota in a most enthusiastic manner, and have set their souls to the task.

A Great Layman Thrills the South

Mr. A. E. Jennings, a great layman of Memphis, Tennessee, voluntarily at this end of the campaign, says he will gladly give two hundred thousand dollars to the campaign, fifty thousand a year. What will he do when the fire catches the Baptist forests? What a noble gift this is. What an illustration of devotion to Christ's cause. What a challenge to other laymen of the South. Who will match Brother Jennings? Some must go beyond him. This all sounds like victory.

A Great Little Country Church Heard From

Dr. W. S. Wiley of Oklahoma, reports a visit to a mountain church in Arkansas. This church last year paid one hundred dollars to pastor's salary and gave to all denominational causes thirty dollars. Under the inspiring leadership of this great agent of our Sunday School Board, the church agreed to give five hundred dollars to pastor's salary and five of its members agreed to give twenty five hundred dollars to the campaign.

Hurrah, for the country church! Hail these heroes of the mountain! What an example this church has set for the thousands of country churches in the South. This, also looks like Victory.

Prof. Hill, the organizer for Kentucky, says that everywhere he goes he finds a heroic spirit. Many of the churches are complaining that their quotas are too small and are asking that they be raised. I give out the word to all workers, do not have the heart to refuse any of the brethren who wish to go up in their quotas.

Good word comes from every section. The Baptist pot is boiling. Put fuel to the fire. Create the Will to Work and Win. Every church organized now, every church mobilized now, every church informed now, every church endued with heavenly power now is the slogan from this office. Nashville, Tennessee.

"FIRES BLAZING FROM BRISTOL BACK TO NASHVILLE

(B. C. Hening, Assistant General Director)

It is a manifest token of the leadings of God's Spirit that everywhere we go to present the Baptist 75 Million Campaign, we find the fires of interest already ablaze. Evident signs of this glare out on every hand.

Not far from Bristol, Virginia, is Glade Springs. The Glade Springs Baptist church has only 25 members and only two of these are men. The committee of the Lebanon association apportioned that church \$200 for the five years. The church held a meeting, discussed the whole matter and sent the committee a request that the \$200 be changed to \$2000.

The Holston Association held its meeting at Bluff City, Tenn. The brethren enthusiastically agreed to raise \$111,000.00 of this fund. One brother who does not belong to that association, said he had agreed already to give \$500 to the campaign, but would now increase his gift to \$2,500. Another fine Baptist layman on the floor of the association acknowledged that he had at first felt that 75 millions was too large a sum to try to raise, but now saw the only objection to it is that it is too small.

The Nolachucky Association met with the church at Bulls Gap. The brethren were not only glad to have me speak, but gave me nearly half of a day and wanted me to talk on and on. With great enthusiasm they proposed to raise \$150,000.00.

At Sevierville, where the western and eastern branches unite to form Pigeon River, is the precarious county seat of the rich county of Sevier. I spent a day there with the representatives of the Sevier County Baptists. They are vigorous and progressive and accepted \$35,000 as their share of the 75 Million Campaign.

The Chilhowie Association clamored for \$90,000.00 as their share, and are assured that they will raise every cent of it.

The Knox County Association with 61 churches includes the City of Knoxville. Representatives of these churches met at the First Baptist Church of Knoxville, and with great enthusiasm proposed to underwrite \$500,000.00

The Campaign has not only a business aspect but is deeply spiritual and evangelistic. One of the most spiritual meetings it has ever been my pleasure to attend was the one at Sevierville, in which this whole matter of raising 75 Million was discussed. After presenting the matter on Sunday, in one case where the General Director presented the campaign, a grown strong man made a public profession of his faith in our Lord, and in another case, where the assistant general director spoke, a handsome young woman presented herself for baptism into the full fellowship of the church where the meeting was. Spiritual power accompanies the campaigners, and the campaign will greatly deepen the spirituality of our people.

On a single trip the Assistant General Director saw Baptists enthusiastically accept a little less than one million dollars as their share of the 75 Million Campaign, and they propose to raise every cent of it.

Nashville, Tenn.

The Baptist Record

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When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrangements will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, on 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

EDITORIAL.**THEY CAME NOT UP.**

This word ought to be said now rather than at the close of our 75 Million Campaign. At that time the reports will come in, the figures will be tabulated and the word will be passed about as to how we came out and as to how every state, county and church went in the great drive. You will hear it said of this man and of that church that they came up with their part. But of some perhaps it will be said, "They came not up."

Let's make that class very small. To be sure they will feel small, but we want to reduce the number of them to the minimum. Let's see to it that your church and mine are not in that number, and that you and I are not counted among the slackers. It will be a mark of shame upon any state which does not do its part in this work and no church should allow the reproach to be upon it for not meeting its full obligation.

The apportionment is being published in the Record this week. It is made out from the record which churches have made for themselves in the past few years, and so is in a way a self appraisement, or an apportionment made by the churches themselves. Of course, it is the work largely of the budget man, but his estimate is made up by the reports which the churches have sent to the associations in the past few years of contributions made for our benevolent and missionary work. It may not be perfect, but it is as just as can be made.

It is true that the churches which have not done so well as others ought now to come out strong in this campaign. It is hoped that many of them will. It is a fine opportunity for development and for them to take their rightful place in the denominational work. But we must lean on the people who have been doing things. They are our dependence in this crisis.

It may be a small thing for us to be judged by man's judgment, but the judgment of God is upon those who do not help in a time like this. He says: "Curse ye Meroz because they came not up to the help of the Lord, to the help of the Lord against the mighty." We hope this class who come not up will be exceedingly small. I don't want to be in it, do you?

HOLY WATER

You will find what the Bible says about holy water in the fourth chapter of John and the fourteenth verse. If you will read also the thirty-eighth verse of the seventh chapter of John you will find something on the same subject. Maybe you would like to read the first verse of the twenty-second chapter of Revelation.

For fear you might not look them up for yourself and read them it might be well to say something about them here. The first quotes Jesus, as saying: "The water that I shall give him shall become in him a well of water springing up unto eternal life." The next passage referred to quotes

Jesus as saying: "If any man thirst let him come unto me and drink. He that believeth on me, from within him shall flow rivers of living waters." The third passage is taken from the description of the consummation of the kingdom. One part of that description is this: He showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, in the midst of the street thereof. It maybe that you can find some other scripture references to holy water, but this will serve our purpose for the present.

It will strike anybody of course that this is quite a different thing from what is called holy water by those who dip their fingers in a font and cross themselves with water, which some "priest" or "bishop" has blessed. Anybody who depends for blessing on that ceremony is cursed with a curse, being "alienated from the life of God through the ignorance that is in them." They are cursed with a superstition which makes it impossible for them to have the knowledge of God, "being darkened in their understanding."

But the holy water which the Bible speaks of is a new life, even the life of God in the soul. Its source is God in Christ. Its active principle or agent is the Holy Spirit. Its manifestation is a transformed life and sacrificial service. These three things are seen in the scriptures quoted. Jesus says to the woman of Samaria, "The water that I shall give." This shows where it comes from. The same is true in the next passage, "He that believeth on me, from within him shall flow rivers of living water." It is personal touch with Jesus which starts the flow. Again in Revelation 22:1, we read that it is "Out of the throne of God and of the Lamb." This is a little more specific and detailed on this point than the other passages quoted. There is specially mentioned "the throne." It is personal surrender and acknowledgement of Jesus as Lord that starts the flow. More specifically it is the throne of the Lamb, God in Christ, and Christ crucified for our sins. It is the enthronement of Him that brings the life. When John looked for the Lion of the tribe of Judah, he found him as the "Lamb standing as though he had been slain, in the midst of the throne," Rev. 5:6. If we come as repentant sinners to the cross and accept Jesus as Lord the holy water begins to flow.

This new life is in the Bible identified as the work of the Holy Spirit, yea as the Spirit himself within us. This he spake of the spirit which they that believed on him were to receive." He was given when Jesus was enthroned at the right hand of the Father. The promise of the spirit is to every child of God through faith in Christ. The promise is to you and to your children, to as many as the Lord thy God shall call. Every Christian is entitled to the personal presence and consciousness of the Spirit. We ought to pray that we and others may be strengthened with might by his spirit in the inner man.

The other thing attention is called to is the effect of this holy water in producing fruitful service. "It shall be in him springing up." "From within him shall flow rivers of water." This new life is never a thing simply for the delectation of the man in whom it is produced. It not only slakes his thirst and satisfies the highest and truest aspirations of his own soul; but it is intended to bring life and joy to others. The water courses will make vegetation to spring up anywhere. Springs will make fertile oases in the desert. The man in the spirit of Christ will awaken spiritual aspirations in others. His very life is a refuge to sin and a call to repentance. He brings spiritual awakening and health to others. He is God's agency for bringing life to others. He produces material values and gives men a sense of spiritual values. He turns material blessings into spiritual uses. He transforms earthly possessions into means of grace and salvation to a needy world. He makes his part of the world a section of the kingdom of heaven. "The streams thereof make glad the city of God."

THE SOUL'S SANITARIUM

Our souls get all run down just as our bodies do, and very much for the same causes. They may be exhausted from overwork. They may suffer from neglect, not getting proper food and attention. Or they may suffer from infection, that is by contact with the sinful world or the unhealthful lives of others around us. Or it may be from a combination of these causes. After a life of indulgence and sin David had to say "I am weak this day though king."

Many a man, preachers and perhaps others, has found that he is spiritually as well as physically exhausted by a strenuous effort in his own church or in some other church. He has labored at white heat and is in danger of reaction. Elijah suffered in this way and the cause probably suffered when, after his glorious victory on Mount Carmel he collapsed and fled from the face of Jezebel and found a sanitarium in Mount Horeb. Jesus took the disciples out of the country across the lake, into the mountains more than once after a strenuous campaign, saying, "Come ye yourselves apart and rest awhile." Northfield, established by Mr. Moody for spiritual recuperation of exhausted saints and laborers in the vineyard was a wise measure and has been in a measure repeated in conferences held at Ridge Crest, Blue Ridge, Winona Lake and many encampments hardly less famous or helpful. The man who works the hardest stands most in need of such help to restore his spiritual vigor and make the strong red blood show in his life and service. Many a hard working preacher, or any Christian who has used up his reserve of spiritual energy needs what these spiritual sanitariums can supply.

But only one in a thousand of our church members will ever be able, or think he is able to attend one of these conferences. Many of them are weak, lacking strength for service, for Godly living and for resisting temptation. How shall he be built up? One of the distressing things to those who love their fellowmen and mingle with them, is the sight of so many unhealthy persons. Colorless or sallow cheeks, wan faces, hollow or lustless eyes, stooped appearance, tired look, open or irresolute mouths, faces furrowed and burdened; these all indicate a lack of health and vitality. There is something wrong. I am not surprised that Jesus was moved with compassion as he saw the multitude, if they looked then like they look now. I have wished that like him, we too might heal them and put new energy and life into them. We must do what we can.

But the condition of men's bodies is not worse than that of their souls. They too need health. Has not God provided for this? Is there not a sanitarium for the souls of men, and is it not within their reach? Why should they go through life weak and diseased? We believe there is a physician and healing for all souls.

Here is the retreat for the exhausted where strength will come back. Read the fortieth chapter of Isaiah which concludes thus: "They that wait upon Jehovah shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint." Spend a while with God, if you have to take a vacation to do it. Turn aside and tarry a bit with him. His great and gracious purposes are brought out in this chapter. More than that, his great and gracious personality is set before us. The strong spiritual personality and vision of Isaiah and of David project themselves through the centuries because they found close fellowship with God. Wait on the Lord. Go into the woods with him, into the fields with him; walk through the pages of His great book with him. Go into the secret place with him. "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by name by the greatness of his might for that he is strong in power; not one faileth." The heavens above us are a great teacher. Study his providence in your life and in the world. Be patient in time of uncertainty and distress. Spend more time with him. Wait on the Lord; be of good courage, and he shall strengthen thine heart: wait, I say, on Jehovah.

H. C. Joyner is assisting Pastor Furr in a meeting at Wahalak.

Rev. Madison Flowers accepts the call of Davis Memorial church in Jackson beginning September first.

The Christian Advocate says there are 1,500,000 victims of the drug habit in this country. That is one person in every seventy. Poor China!

A Miss McGee of Huntsville, Alabama, recently left by will property worth \$100,000 to the Catholic bishop of Alabama for use in the Catholic Church.

The association meetings begin this month. Let the first ones set a good mark for all the rest in rising to the opportunity in our 75 Million Campaign.

Rev. Bryan Simmons is getting his district fully organized and sends in a bunch of subscriptions to the Record from the places he visits. It is good also to hear of conversions where he preaches.

Rev. C. M. Morris assisted J. O. Buckley in a great meeting at Bethany Church near Prentiss. Twenty-one were baptized. He also helped Pastor Gunn in a meeting at Goodwater near Meridian, eighteen for baptism. He says that Brother Gunn and his people are waging a holy warfare in these parts.

The child who frequently repeated the hymn in which occurs the lines,

"Satan trembles when he sees

The weakest saint upon his knees," asked the following question of its nurse: "But what was the little saint doing on Satan's knees?"—Spectator.

Moody Bible Institute of Chicago will have a Russian course in its curriculum, to prepare Russian Christian students without charge for work among Russians anywhere. There are said to be 30,000 Russians in Chicago alone, only 100 of whom are known to have become Christians. This is a good way to counteract Bolshevism at its roots.

The Irish Presbyterian General Assembly voted on the question of excluding from the churches those who manufacture or sell intoxicating liquor for beverage. The motion was lost 236 to 101. This reminds us of the scripture, "The time is come that judgment must begin at the house of God....what shall the end be of them that obey not the gospel."

A pastor send this part of a letter which he recently received: "The Lord's blessing being upon my business the past two years, gratefully, the first of this year I resolved to contribute two-tenths instead of one tenth and he has prospered me the more. There is a great joy and blessing in using what the Lord gives in a way that will honor and glorify him. How I wish the brethren could know!"

Of course a few soldier boys come back spoiled, but their number was small. Most of them are models of modesty in refraining from exploiting their work in the army. They often remind us of the words which our Lord put into the mouth of another: "We are only unprofitable servants, we have done that which it was our duty to do." They are a rebuke to some Christians who are puffed up by what they have done or offended because they are not appreciated.

Miss S. E. Stein who many years ago was a missionary in China under appointment of our Foreign Mission Board will return to Canton as foster mother to Miss Grace Joy Lewis, a young Chinese woman who goes under the appointment of our board as a missionary to Canton, to teach in a girls' boarding school. Miss Lewis is a native of California, graduated with honor from the high school and from the University of California with the degree of M. A. Read Galatians 4:27.

DISTRICT MEETINGS.

Meetings were held in all of the six districts from the 11th through the 15th of this month. The places of meeting were in the following order: Jackson, Greenwood, New Albany, Ackerman, Hattiesburg and Brookhaven. The attendance was beyond our expectation. We had both men and women present. Some of the best laymen in the State cancelled business engagements to attend. Brother Ernest Hawkins, one of the leading business men in New Albany, had a business engagement in Vicksburg. He was in Memphis en route to Vicksburg when he remembered that the meeting of his district was to be held that day. He, being the County Publicity Man, turned around and went home and spent the entire day in the meeting. Brother Elledge, of Iuka, another business man, cancelled a business engagement to attend this meeting. This is one of the best indications of the success of this campaign. When Christian business men lay business aside for Kingdom work, we may expect results. District One, consisting of Holmes, Yazoo, Madison, Sharkey, Warren, Hinds, Rankin, Copiah, Simpson and Smith, is organized with the exception of two men. We are watching with interest to see which district is going to lead. We are, also, interested in knowing which county will be the first to complete its organization.

HOW BAPTISTS SHOULD THINK OF THIS CAMPAIGN

(R. B. Gunter, Publicity Director)

1. Concerning requests made of any one during the Baptist 75 Million Campaign we should all feel that they are for Baptist business for the purpose of introducing Christ wherever man is found. If the campaign succeeds it is but the success of the denomination to which I belong working in the field of world Christianization. Then when I am called upon to take part and help others to witness for Christ it is my opportunity to enlarge my own life. No man can work separate and alone as well as he can in co-operation with others. Again it should be remembered that I am called upon to take part in this great work because those asking me have confidence in my ability. If I fail to co-operate, I not only lose the confidence of the person who calls for me for co-operation and thereby hurt the cause of Christianity, but I hurt myself. The man who buried his talent hurt himself, but the man who used well those entrusted to him grew by using them well. If the Lord has inspired this movement, it will succeed, and woe betide the man who tries to block it. Any man may refuse to serve. There will be no conscriptions—the campaign will put through by volunteers. If a man draws back from this work, he should be very certain before doing so that the Lord is not in it. For if this work is of the Lord, success is sure and the opposer is against the Lord. In first Samuel 15:28 the prophet said to Saul: "Jehovah hath ren the Kingdom of Israel from thee this day, and hath given it to a neighbor of thine, that is better than thou" Read this verse again and again before declining to serve, for if the campaign be of the Lord, He knows before it was launched that He had enough servants to make it succeed.

2. The personnel of the campaign should also cause us to ask if this movement is not of the Lord. We believe the Lord has servants in our Seminaries. And these Seminaries are backing the movement. One of them is lending its president, Dr. L. R. Scarborough, to the campaign. We have faith in Dr. J. B. Gambrell, the man whom the Lord has trusted for many years. His soul is in this work. There is no man more honored, or more influential in any of the pulpits than Dr. George W. Truett. He is chairman of the Executive Committee for the campaign. And time would fail me were I undertake to enumerate the faithful ones in all the states who are putting their life into this great movement. Two laymen last week proposed to give \$5,000 each when the drive begins. Some of the most prominent business men are leaving off other obligations in order to get into this, the biggest task, which has confronted Southern Baptists. Brother A. E.

Jennings of Memphis has gone down for \$200,000. Many church are accepting large quotas. One of the most sacrificing gifts since the campaign began was made by a lady in Jackson, Mississippi. She is eighty years of age and a regular attendant at church and Sunday school in the first Baptist church. She receives a pension of \$50.00 a year. This is her living except what she makes on her garden which she works with her own hands. She said the first of the year that if she could sell \$15.00 worth of tomatoes this year, that she could make donations to all of the denominational work just as she had been doing. She has sold her tomatoes and received \$15.00, giving \$5.00 of this amount to help her church put the Baptist Record in every home in order that the information which it carries may inspire the readers, increase their interest in the campaign and bring success during the drive. It looks very much as if the Lord is leading on. A big mill man said last week: "When I hear of a great movement like this, the first thing I do is to look to see who is behind it." Will you look and see if any of the irreligious people are pushing this campaign? When you shall have done this, then choose the side you will take.

3. Every Baptist should think of the importance of working according to the program outlined by the Headquarters Committee. During the Centenary Drive it was urged that everybody follow instructions furnished by the Central Committee. When the Drive was over it was found that in every case where this was done that the churches raised their quota, but in every case where the workers did not follow instructions, they failed to reach the quota.

This is team work. Much time will be saved if every one will use the cards and other forms furnished from this office. This will save not only time but money as well.

4. Mississippi Baptists should think of the magnitude of the campaign, and of the far-reaching effects of such a movement. This is the first program Baptists have ever made which included all of the things commanded in the Great Commission. We care for orphans, aged ministers, the sick, the education of our youth in a religious atmosphere, for our church-building work, our Sunday School work, our Enlistment work, all of our state interests, Home Mission work and Foreign Mission work. All of this is in one program.

Mr. Frank Burkhalter, secular press Publicity Director, sends the following:

"The end of August, which was designated as Information Month in the Baptist 75 Million Campaign, finds all the state organizations perfected, most of the associational organizers and publicity directors appointed and many of the local church forces organized for business." Dr. L. R. Scarborough, general director of the campaign, has advised R. B. Gunter.

"Although no solicitation of gifts will be made until Victory Week, November 30-December 7, many gifts are already coming in voluntarily." Dr. Scarborough continues. "An Alabama Baptist layman gives a thousand acres of fine land to the campaign. The prospect is that there are valuable minerals hidden in this land and if this prospect materializes the value of the land will run into many, many thousands of dollars as the mineral properties are developed. Standards of vision and of service and of giving are being raised everywhere."

"The religious and secular press are falling in line with full co-operation with the purposes of the campaign and enthusiasm like a rising tide, is reported from New Mexico to Maryland and from Missouri and Illinois to Florida."

"More Baptist people are willing to work in this campaign than were ever dreamed of for any other movement among Baptists and we are going to have something for all of them to do."

While at the dinner table at Forest yesterday I was called to the telephone by Brother Dearman who said: "At the beginning of the service I had decided that I would give \$500 on the campaign. I have now called you to say that I am going to make it \$1,000.00"

Thursday, August 30, 1919

QUESTIONS AND ANSWERS FOR BAPTIST 75 MILLION CAMPAIGN

An informed people is a fearless people. An informed people is a courageous people. An informed people is a victorious people. Seventy-Five Million Dollars is an easy task for Southern Baptists when they have information.

1. What is the purpose of the Baptist 75 Million Campaign?

The purpose of this campaign is to raise Seventy-Five Million Dollars.

2. How did the movement originate?

It was begun by the Southern Baptist Convention in Atlanta, May, 1919. More than 4,200 messengers were present and favored it.

3. For what purposes will the money be used?

Foreign Missions will receive \$20,000,000; Christian Education \$20,000,000; Home Missions \$12,000,000; State Missions \$11,000,000; Ministerial Relief \$2,500,000; Orphanages \$4,700,000; Hospitals \$5,800,000.

4. How will the raising of this money be apportioned among the states?

Mississippi will raise \$3,500,000; Texas \$16,000,000; Georgia \$7,500,000; Virginia \$7,500,000; Kentucky \$6,500,000; North Carolina \$5,500,000; South Carolina \$5,500,000; Arkansas \$3,200,000; Tennessee \$4,000,000; District of Columbia \$400,000; Florida \$1,000,000; Illinois \$1,200,000; Louisiana \$3,325,000; Maryland \$750,000; Missouri \$2,925,000; New Mexico \$250,000; Oklahoma \$2,500,000.

5. How will Mississippi's part be distributed among the various causes?

Foreign Missions will receive \$934,500; Home Missions \$567,000; State Missions \$665,000; Christian Education \$294,000; Ministerial Relief \$42,000; Orphanage \$105,000; Hospitals \$185,000.

6. How is it to be paid?

Part is cash at the time Drive is made and the remainder in 60 monthly payments, or at the option of subscriber.

7. When will the Drive be made for raising this amount?

The Drive will begin November the 30th and continue through December the 7th.

8. What are other denominations doing in this line?

Presbyterians have just raised in cash and pledges \$13,000,000; Episcopalians are undertaking similar campaign. The Methodists, North and South, went in for \$140,000,000 in five years. The Methodists of the South undertook to raise \$35,000,000 for missions alone and raised over \$50,000,000. Mississippi Methodists raised over \$3,200,000 for missions alone. This amount does not include their regular weekly offering to the mission work; neither does it include their gifts to Orphanages, Hospitals, Aged Ministers' Relief and Schools. In the light of this, remember that there are less than 120,000 white Methodists in Mississippi while there are more than 180,000 white Baptists. And all of these Baptists are asked for only \$3,500,000 for all causes supported by our denomination.

9. Will a campaign for pastors' salaries and local expenses be made at the same time this Drive is made?

No, a campaign for pastors' salaries and for local expenses will be made the first of the year 1920.

10. Will local church building fund be included in the Drive?

No local church expenses will be included in the drive to be made November the 30th to December the 7th.

11. How can the Associational meetings and the State Convention help the Campaign?

By giving a whole day to the explanation and discussion of the program and the organization. In order that this may be done, all meetings should be arranged so as to avoid conflicts and to be held not later than the middle of November. Inspirational addresses should be made at each meeting.

12. How will the subscriptions be taken?

Subscriptions will be taken for the full amount, payable in cash and 60 monthly payments, or at the option of the subscriber.

13. Who will hold the subscription cards and collect the money?

The local church treasurer of this fund will hold the cards, collect the money and send it to Dr. J. B. Lawrence, Jackson, Miss.

14. How will the expenses of the campaign be paid?

The expenses will be paid out of the cash received during the drive and will be apportioned to all the causes in proportion to their participation in the funds raised.

15. What will be plan for collecting outstanding subscriptions and for securing others?

Each State will conduct each year a Campaign of Education on all causes, urging the churches to collect unpaid pledges, to secure new ones, and to increase former subscriptions where possible.

16. What becomes of the subscription when a member moves to another church?

He should pay it into the treasury of the church where he moves. In case there is no church where he moves to, he should send it back to the church where the subscription was made.

17. What happens to the subscription in the event the subscriber dies?

No payment will be expected in the event of death. Relatives may pay if they so desire.

18. Will this Campaign affect our Budget for 1919?

No, subscriptions made for this year will continue to be paid until the close of the year. Payment of pledges made during the Drive, November the 30th to December the 7th, will be paid monthly beginning January 1920.

19. What kind of envelopes will be used in paying subscriptions?

Single envelopes will be used and turned in to the special church treasurer for the Baptists 75 Million Campaign Fund once a month. Special envelopes and record books are being prepared by the Sunday School Board for this fund.

20. How will pastors' salaries and other local expenses be paid?

The pastor's salary and other local expenses will be paid through a separate envelope for this purpose into the regular church treasurer.

21. From what source will churches obtain subscription cards?

Subscription cards may be obtained from Dr. J. B. Lawrence, Jackson, Mississippi.

22. What is the denominational paper doing for the Campaign?

Read it and see. If you are not taking the Baptist Record send \$2.00 to Dr. J. B. Lawrence and get the paper for one year. Keep up with the campaign.

23. What part will the Woman's Missionary Union have in the Campaign?

The ladies are co-operating in every way possible in all of the work.

24. How can revival meetings help the Campaign?

Revival meetings can help the campaign by devoting a full hour to this work, by praying for it at every service and making it a part of your conversation.

25. When shall we begin crediting money to the Baptist 75 Million Campaign Fund?

All money paid in since May 1, 1919, for any of the denominational causes, outside of local church expenses and equipment will be counted in this campaign on Mississippi's quota.

26. What is the getting-ready plan?

August is Information Month; September, Intercession month; October, Enlistment month; November, Stewardship month; and November the 30th to December the 7th is Victory week. September the 24th is prayer and fasting day.

27. What is the plan of organization?

It is three-fold with campaign headquarters at Jackson.

(1) Dr. J. B. Lawrence is General Director, assisted by N. T. Tull and J. E. Byrd. The state has been divided into six districts composed of counties. Each district has an organizer. And each county has an organizer, a publicity man and a woman organizer. The churches of each county are divided into groups of not over six churches to the group. There is a group organi-

zer for each group. In each local church the pastor is general director and will be assisted by a church organizer, a publicity man and a woman organizer. The last three named constitute the Boosters committee. In addition to these workers in the local church there will be "Four Minute" men and teams who will make the canvass for the subscriptions.

(2) R. B. Gunter is Campaign Publicity Director for the state. A publicity man has been selected for each county whose duty it will be to see that all of the churches are receiving information regularly. These publicity men will direct the "Four Minute" speakers, seeing that they speak four minutes at every church service and go from church to church advertising the campaign.

(3) The Woman's Missionary Union has as General Director Mrs. A. J. Aven; as State Organizer, Miss M. M. Lackey; and six district organizers. Then each county has a woman organizer and each local church a woman organizer. They also have a "Four Minute" speaker for every Missionary society. Where the societies are divided into circles, each circle will have a "Four Minute" speaker.

28. What meetings will be held by the organization?

District meetings will be held, county meetings, group meetings, and many church meetings.

29. What will the plan of the 8-day Drive?

Every Baptist church under the direction of its pastor will organize its forces, using the specially prepared Service Roll, and train them and divide up the membership, and on Sunday afternoon, November the 30th, they will ask the church members to remain at home between two and six o'clock. Groups of workers will go out during these hours two by two into every Baptist home and secure as large donations in cash and subscriptions as possible. Subscription cards will be furnished for the purpose. If the work is not completed, it will be continued until every Baptist has subscribed. Work must be completed not later than December the 7th.

30. What should every Mississippi Baptist do in this campaign?

(1) He should pray the Lord to make him willing to do his duty while the world is in travail for a new birth.

(2) He should pray that others may be made willing.

(3) To lose no opportunity to talk for the campaign to others.

(4) Read the literature sent out by the leaders in order that he may be posted.

(5) Co-operate with the organization in such a way as to make friction impossible and to insure success.

(6) Give in such a way as will honor God.

31. Why should every Baptist do this?

(1) Because the world is calling for our message.

(2) Because our church life depends upon religious activity.

(3) Because the missionaries are helpless without our support.

(4) Because a world lying in darkness is irrecoverably lost without the gospel of Jesus.

(5) Because our own safety and welfare are dependent upon the Christianization of our neighbors. And now we are coming to be neighbors to every nation.

(6) Because that for which we fought in the war has not been won and cannot be except by the Sword of the Spirit.

(7) Because of Christ who commanded us to witness for Him unto the last man.

32. What will be the beneficial results of the Campaign?

(1) It will bring uniformity of operation to Southern Baptists.

(2) It will enable many latent laymen to discover themselves.

(3) It will draw out many large givers.

(4) It will cause us to find our place as a denomination in the world's reconstruction.

(5) It will cause such a spiritual awakening as has not been seen since the first century.

(6) It will cause great material progress.

(7) It will bring system to our denominational work.

(8) We shall cease to be satisfied with small achievements and small progress.

33. Will there be other campaigns made during the year for any outside causes?

There will be no campaigns during the five years for any other denominational causes.

34. Is this all I will be called upon to pay during this period of five years?

This will be all, except pastor's salary and other local church expenses.

35. Will there be any special collections during this five year Campaign?

Where a church faithfully subscribes and pays its quota it is not our purpose to take any special collections.

36. Will there be Special Days, such as we have been having for Mission Day, Educational Day, Etc., in the Sunday Schools?

Yes, in order that the children may be trained in the grace of giving.

GLORIOUS WORK IN THE RURAL SECTIONS (L. R. Scarborough, D. D.)

Dr. Van Ness, Secretary of the Sunday School Board, has had a meeting this week of his B. Y. P. U. and Sunday School Field Men. I had the joy of being in their councils. These thirty or forty men, fresh from the field, especially the rural districts, have brought unspeakable words of cheer to my soul. They are unanimous in their judgment that the country Baptists are eager to take hold of the 75 Million Campaign. I am tremendously impressed with the work these secretaries are doing, especially in the rural sections.

The Sunday School Men have already held 1083 institutions, mainly in the country districts, and have reached workers in from four or five thousand country churches. At these meetings they have taught the Bible, Sunday school methods, and put upon the heart of this great rural folk the call of the Kingdom of God. They have carried information, inspiration, and organization to the very heart of Southern Zion. In some states from three to four institutes have been held in central places in every association in the state. The results of the work of this group of men are simply limitless in far-reaching and tremendous power.

The B. Y. P. U. Secretaries are doing a like glorious work with the young people of our city, village and country churches. I am unable to find words to express the joy I find in the reports that have come to me from the work these men are doing. Certainly one of the greatest assets of Southern Baptists is its Sunday School Secretary and Board, with its tremendous force of workers. I bless God for this field force of the Sunday school and B. Y. P. U. secretaries. The day Baptists quit the rural districts that day they begin to die. The day Baptists begin to do more for the information, enlistment and mobilization on rural churches, is the day they begin to live in the greatest possible fashion.

One of the most heartful words of my soul to Southern Baptists today is that in this 745 Million Dollar Campaign they seek to organize and inform and mobilize every rural church, even the ones in the remotest sections. Let us reach in this movement the last Baptist, the one the furthest out. We will sin against every Baptist whom we do not enlist in this big campaign. We need the remotest Baptist, the smallest country church and they need this campaign.

From my heart I call on Southern Baptists to cooperate to the limit with the field of our Sunday School Board. I thank God over and over again for the enlistment work being done by our Home Board, by our Foreign Board, and by our Sunday School Board, and by the State and Associational Board. If we can swing the country churches into this big movement, they will come with the tread of an army with banners, and will greatly help put over the big campaign.

THE FACULTY

We can well boast of the strongest faculty for the coming session in the history of the college. Of course, we have our regular men, those stalwart Christian gentlemen and scholars and brilliant teachers, who have stood by us for these many years: Dr. Aven, of the Department of Latin; Dr. Patterson, of the Bible Department; Prof. Latimer, of the Department of Greek; Prof. Wallace, of History; Prof. Nelson of the Department of Physics, who has just received his Master's Degree from the University of Indiana, and Dr. Weathersby, who a few days ago, passed his final examinations for his Ph. D. degree from the University of Chicago, cum laude. So now it is Dr. Weathersby of the Department of Education.

Six new men are added to the working force as follows:

1st.—Lt. C. L. McDonald, the director of the Regimental Band of the 140th F. A. has returned from France and will resume the directorship of our band.

2nd—Major Frank G. Anderson, of the 140th F. A. becomes Professor of Physical Training in the college. He takes his place as a member of the faculty, thus dignifying the work and importance of the care of our men physically. This is the first college in the state to place this importance on the care of the bodies of our men.

3rd—Mr. W. B. Haynie, M. A., comes from the Khaki College work among the soldiers in Texas to become registrar and assistant in English. He was Assistant Professor of English, A. & M. College, 1917-1918.

4th—Mr. M. K. Thornton, Jr., B. A., A. & M. College 1909, and A. M. of Columbia University, 1914, will become Associate Professor of Chemistry. For four years he was instructor in Chemistry at the Texas A. & M. and was research chemist at the Dover, N. J., Arsenal and for two years was foreman for the T. N. T. Line of the New Jersey Powder Company.

5th—Prof. W. H. Coleman, of the University of Wisconsin, becomes head of the Department of English. He is a Canadian, a graduate of a Baptist College, and a scholar of the highest type. Prof. Coleman is a B. A. of Arcadia University of 1906, a University gold medalist, M. A. from the same university in 1909, M. A. from Yale 1910, one year's work on the Ph. D. degree in University of Wisconsin, 1918, head Department of Drury High School, North Adams, Mass., 1910-14 instructor in Bates College, 1914-18. Instructor in English, University of Wisconsin, 1918—President of the Maine Council of Teachers of English, has advantage of foreign travel and a lecturer on literary and religious topics. He is a Baptist of course, and greatly prefers work in a Baptist College to that of a great university.

President Chase of Bates College said of him on the occasion of his resignation, "He has been an earnest energetic, conscientious and thorough teacher. His ideals have been high. His methods were considered modern and wise. It is doubtful whether we may readily find a successor to him who will have the grasp of his subject and the devotion to his work that have been so characteristic of him. He is married, one child, 33 years old, and thoroughly imbued with Christian College ideals."

6th—Dr. Henry G. May of Washington, D. C., will be head of the department of Biology. His scholarship record is superb. He is B. S. University of Rochester, N. Y., 1913, summers of 1912-13 in the Marine Biological Laboratory, Woods Hole, Mass., summer 1915 at the University of Michigan; Biological Station Graduate school of Illinois, 1913-1917; Ph. D. 1917. He was assistant in Biology, University of Rochester, 1911-13; assistant of Zoology, University of Illinois, 1913-1914. Research assistant Zoology, 1913-17; Bacteriologist, Central Medical Department Laboratory, A. E. F. France, June 1918-Feb. 1919; Junior Zoologist, Zoological Division, Bureau of Animal Industry, U. S. Department of Agriculture, 1917 and April to date in 1919. Dr. May is 32 years old and unmarried. He has at-

tracted work in Washington but comes to us because he likes the fine atmosphere of our college. Dr. R. W. Hall, formerly our college physician and now head of the Bureau of Statistics was charmed with Dr. May in an interview with him a few days ago. Dr. Ward, head of Department of Zoology in the University of Illinois, says in part, "Dr. May was my personal research assistant for four years and I feel capable of speaking positively with regard to his training and characteristics. He is one of the most able men who has every worked with me and can be commended for scholarship of the highest grade, both in his general command of the field, and in his special line of study." He was first honor in his class, winner of medal for public speaking, also the fellowship prize which entitled him to free tuition at Woods Hole, Mass., and his magnificent scholarship record entitled him to election to the Phi Beta Kappa Society.

Thus you see we have three Ph. D.'s and a fourth whose work is almost finished. One Th. D. and five M. A.'s Every one a "dyed-in-the-wool" Baptist and believes in his job.

J. W. PROVINE, President.

PASTORAL SUPPORT.

Both the Tennessee Baptist Convention and the Southern Baptist Convention at their last sessions, requested the Executive Committee of the Laymen's Missionary Movement to use their efforts to secure better support for the pastor. All laymen should recognize that this is a very vital obligation. The adequate support of the pastor is not only a matter of simple justice but it is enjoined by strong Scriptural command; the wise church will also recognize that in making generous provision for the material support of its pastor that it is proceeding on the wisest business policy. When a church is thoughtful, anticipates every need of the pastor and meets it in a hearty and generous way, that pastor is stimulated and encouraged to such an extent that he will render the most effective service in his power.

Will not thoughtful laymen throughout the South give this matter serious consideration and take such steps as shall convince "them that are without" that God's people fully appreciate the work of the most valuable servant among us?

The Committee is very much gratified that the consciences of laymen are being awakened on this obligation and that hundreds of churches are advancing the salaries of their pastors in a measure somewhat commensurate with the increased cost of living. This office would be glad if the laymen would report all cases in which this just and wise step has been taken; it would be interesting to report the number of such churches monthly in the Laymen's Department of "Home and Foreign Fields."

The Executive Committee has published another edition of the striking editorial that appeared in the Literary Digest, "The Laborer is Worthy of His Hire." This office shall be glad to send copies to any layman that will agree to distribute them wisely among the membership of his church. It is hoped that numerous applications may be received. Please indicate the number that can be used to advantage.

To be sure, the 75 million campaign is the main issue at this particular time; if this campaign for enlargement, however, does not eventually result in better support for the pastor, it will not have proved a complete success.

To advance the pastor's salary in the midst of the campaign might put new spirit into both pastor and people, and thereby promote this drive; if thought wise to postpone this imperative duty, by all means give it right of way immediately after the great campaign is over.

J. T. HENDERSON,
General Secretary.
August 21, 1919.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
 Vice-Presidents—Mendane A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler,
 McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. E. Johnson, Jr., Rhoda Enoch, Miss Nell V.
 Bullock.
 Corresponding Secretary—Treasurer—Miss M. M. Lackey
 Jackson.
 Recording Secretary—Miss Fannie Traylor—Jackson
 Young People's Leader—Mrs. Edgar Goldbold—Jackson
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 Training School Trustee—Mrs. H. L. Martin, Indianapolis
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson
 Church Building Loan Fund—Mrs. C. Longest—Oxford
 Personal Service Leader—Mrs. Jefferson Kent, Forest
 Editor—W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

"Information Month," August, is almost gone. Have you, dear sisters, used your every earnest effort to give "Information" to "millions of hungry souls for the Master?"

Subscriptions for the Baptist Record are coming in from many new subscribers. Some of our societies are at work. We want to urge that each sister in securing subscriptions be careful to mark name "W. M. U." when sending them in. Remember we want to claim that fifty cents on our Scholarship Fund promised by Dr. Lawrence.

The associational season is upon us. Programs for the W. M. U. meetings have been mailed to superintendent, and we trust the same will be carried out as nearly as is practicable. The program embraces much information on the Baptist 75 Million Campaign.

Your secretary regretted that she could not attend the Sixth District meeting held at Roxie. But it was a physical impossibility to be in two places at the same time, and she was needed in the office at that time to make preparation for the District Meetings so soon to follow on the Baptist 75 Million Campaign. However our State president more than supplied the need; and our Young People's Leader gave of her gracious self as she always does. It was a great spiritual feast, that meeting, and all present went away rejoicing in the Lord.

"Intercession Month" will soon be upon us—the most important month of the five. Be sure, sister, to keep in close touch with the Master through the "Morning Prayer League". You have

doubtless received a copy of the program from Mrs. Neel, but for fear you did not, it appears on this page today. Clip it out and paste it just where you will see it each morning; or in your Bible which is used daily. Read carefully what both Mrs. Neel and Miss Mallory say concerning this prayer card.

DISTRICT MEETINGS FOR THE CAMPAIGN

At the call of Dr. Lawrence, State Organizer for the Baptist 75 Million Campaign, there have been held six District Meetings, one in each district, for the purpose of completing the organization in the counties as well as the districts.

The first was held in Jackson on the 11th. More than half of the counties were represented by sisters who will do the organization work among the women and children. Since the meeting the entire district has been canvassed by the District Organizer, Mr. J. E. Sweaney, and we have a sister in each county who is at work. Mrs. Aven, Mrs. A. K. Godbold and Miss Lackey were all present at this meeting.

The second was held in Greenwood. Mrs. Aven and Mrs. H. L. Martin were present. The counties of this district were well represented by interested sisters who will take charge. It was a most enthusiastic hour when our State president addressed the group of women, giving them the information needed, and that they were clamoring for.

The third was held in New Albany. Here Miss Lackey and Mrs. Wm. B. Jones had charge of the woman's hour. The fifteen counties in this district did not have each organizer present but did have representatives, and all pledged themselves to stand faithfully by the campaign. Ackerman was the chosen place of the fourth district meeting. Mrs. E. K. Lide felt she was repaid for her correspondence when ten out of fourteen counties were represented by W. M. U. organizers. Miss Lackey was present and spoke of the campaign.

The next two meetings came on the same day, Friday. One at Hattiesburg and the other in Brookhaven. Miss Lackey attended the former and Mrs. Aven the latter. Both were well represented and the work was outlined as at other meetings.

It was a strenuous week for both your president and your secretary; but both feel that it was a week so well worth while in the Master's service that they gained new strength and new

courage for the days and weeks to come.

This means, 1st, Answer each letter your president sends you in regard to the work, at once.

2nd, Write her each week during the Campaign as to what progress you are making.

3rd, Keep in touch with your county organizer.

4th, PRAY.

9 O'CLOCK MORNING PRAYER LEAGUE**BAPTIST 75 MILLION CAMPAIGN FUND**

Woman's Missionary Union of Southern Baptist Convention

Pray for W. M. U. Millions for the Master. SUNDAY—Baptist 75 Million Campaign.

Thy people offer themselves willingly in the day of Thy power.—Psalm 110:3.

They came, both men and women, as many as were willing-hearted, and brought an offering.—Exodus 35:22.

MONDAY—Foreign Missions.

The field is the world.—Matthew 13:38.

Straightway a woman came and fell down at His feet. Now the woman was a Greek.—Mark 7:25-26.

TUESDAY—HOME MISSIONS.

And He must needs pass through Samaria.—John 4:4.

Many Samaritans believed on Him because of the word of the woman.—John 4:39.

WEDNESDAY—State Missions.

If any provideth not for his own he is worse than an unbeliever.—1 Timothy 5:8.

He went about through cities and villages and with Him the twelve and certain women who ministered unto them of their substance.—Luke 8:1-3.

THURSDAY—Christian Education.

The fear of Jehovah is the beginning of wisdom—Proverbs 9:10.

A worthy woman? She openeth her mouth with wisdom.—Proverbs 31:26.

FRIDAY—Hospitals and Orphanages.

The Lord said, Heal the sick.—Luke 10:1,2,9. Pure religion: to visit the fatherless—James 1:27.

Jesus said: She loved much.—Luke 7:40, 47.

SATURDAY—MINISTERIAL RELIEF.

The Son of man came not to be ministered unto but to minister.Matthew 20:28.

Miriam answered the women: Sing ye to Jehovah, for He hath triumphed gloriously.—Exodus 15:21.

BOILS CAN NOW BE MADE PAINLESS**BY USE OF ANTISEPTIC CARBOIL**

Lined poultices and plasters are dangerous. They help spread boil germs. And everybody shrinks from the knife.

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Carboil is also mighty fine for abscesses, sores, piles, itch, tetter, burns, bruises. You can test the merits of Carboil free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for liberal sample. All drug stores guarantee and sell Carboil. Large boxes 2c.



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450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES AT ONCE AND 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for \$1.50. Money back if not pleased. The Cooperative Pub. Co., Kirkwood, Mo.

SLEEPLESSNESS. You can't sleep in the stillest night, if your digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

POSITIONS

We want three young men and four young women (16 to 38) from each county, to train at home for office positions paying from \$1,200 to \$2,000 a year. For list of positions and other valuable information, address DRAUGHON'S COLLEGE, Box F-120, Nashville, Tenn.

**Why a Sunday School Ought to Pay Its Bills Promptly —**

1. Because they are obligations as truly as any personal bills are.
2. Because the Sunday School Board needs the money to carry on its great business and benevolent work. We have no other resources.
3. Because to allow a school to run in debt is hurtful to the school. It's a bad example in an institution which must set forth only good examples.
4. Because it is not fair to the young men and young women whom we elect as treasurers to make them careless or indifferent to obligations. Great harm is done many of these young men and women by our careless financial methods.

**BAPTIST SUNDAY SCHOOL BOARD
How About Your School?**

NASHVILLE, TENNESSEE

The Apportionment for the 75 Million Fund.

The Executive Committee of the Southern Baptist Convention which was charged with the apportionment of the 75 Million Fund gave to Mississippi \$3,500,000 and asked our Board to apportion this amount among the churches.

After more than a month's work, in which time we have checked and re-checked, adjusted and re-adjusted, we lay before you in this issue of the Record the results of our work.

At least three things must be kept in mind:

First, we had to apportion to the churches the whole \$3,500,000.

Second, the apportionment had to be figured on a basis that would distribute proportionately to all the churches the amount to be raised.

Third, the total amount of the apportionment cannot be lowered, hence the apportionment to any church cannot be lowered unless some other church willingly agrees to accept an additional apportionment.

Fourth, this apportionment is not an assessment, it is simply a showing of the relative responsibility of each church in Mississippi in this supremely glorious undertaking.

The Methodists, who are a little over half as strong as the Baptists in Mississippi, had an apportionment in the state of \$3,375,000 and their apportionment was over and above their budget to denominational causes. They raised in Mississippi \$3,250,000 not including what the churches were giving to denominational objects in the regular budget. If the amounts by the Methodist churches in their regular church budget were added to their subscriptions to the Centenary Fund, they gave not a cent less than \$5,000,000 in Mississippi.

This is surely an inspiring example to us. Mississippi Baptists have never faltered in any reasonable task. They will not falter now. From every section of the state there comes the victory note. Churches are clamoring for their apportionment and messages are coming in all the time stating that whatever the quota they are going over the top.

God has given us a great chance to prove our loyalty to Him. Let us do for once our best.

ABERDEEN ASSOCIATION		Central Grove	5,000
CHURCHES	5-year Quota	Center Hill	1,250
Algoma	\$ 4,500	Gresham	1,125
Amory	13,500	Hebron	1,000
Bigbee	1,875	Houlika	7,500
Buena Vista	1,125	Houston	22,500

Macedonia	1,250	Ted	2,000
Mt. Olive	1,500	Union Sem.	1,500
Nettleton	3,750	Vernon	1,000
New Prospect	2,000		
New Salem	750		
Okolona	18,000		
Pleasant Grove	1,500	Pine Ridge	\$ 2,000
Pleasant Hill	1,200	Mt. Zion	1,500
Pleasant Ridge	750	Enon	1,750
Parkersburg	750	Rock Branch	1,500
Pontotoc	1,500	Bethel	2,500
Pontotoc	27,000	Rock Hill	2,250
Providence	2,250	Good Hope	1,500
Schooner Valley	750	Military	1,500
Shannon	7,500		
Shiloh	1,500		
South Okolona	750		
Smithville	2,000	BOGUE CHITTO ASSOCIATION	
Toxish	3,750	Balachitto	\$ 4,000
Troy	1,875	Bogue Chitto	6,000
Van Vleet	2,000	Bluff Springs	2,500
Verona	7,500	Fernwood	9,000
Woodland	4,500	Friendship	4,500
Prospect	900	Holmesville	2,500
		Magnolia	15,000
		East McComb	10,000
		McComb, First	40,000
		South McComb	10,000
		Mt. Pleasant	4,000
Antioch	2,000	Mt. Zion	4,500
Bay Springs	11,500	Navilla	2,000
Bethel (N)	7,500	Osyka	7,500
Bethel (S)	1,000	Shady Grove	8,750
Concord	750	Silver Springs	4,500
Clear Creek	2,000	Summit	12,500
Deesatur	1,500	Tangipahoa	4,500
Ebenezer	1,000	Thompson	1,875
Eden	1,750	Union	1,250
Fellowship	4,500		
Lake Como	1,500		
Liberty	2,000		
Louin	2,500		
Mt. Vernon	3,000	CALHOUN ASSOCIATION	
Mossville	1,875	Antioch	\$ 1,500
Montrose	2,250	Banner	1,125
Newton	15,000	Bethel	1,000
New Home	2,000		
Poplar Springs	4,500		
Randal Hill	750		
Stringer	1,000		
Rose Hill	750		
Sylvarena	5,000		

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Baptist Sunday School Board.

Pres. John L. Johnson:

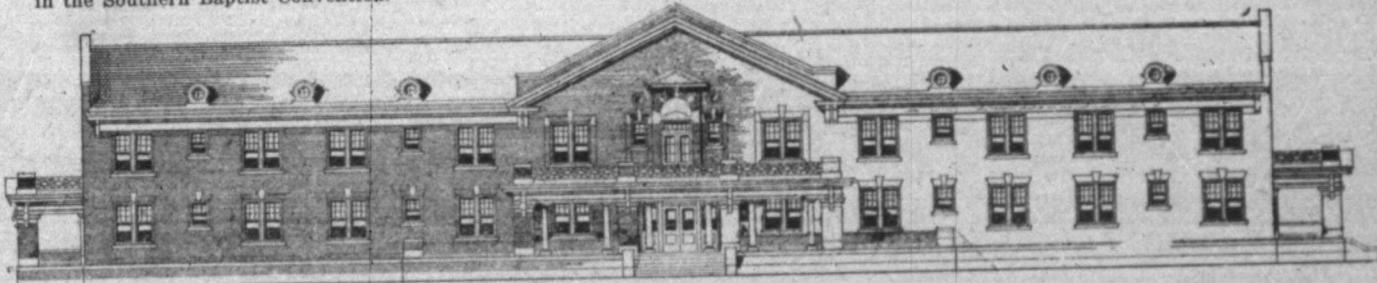
Hattiesburg, Miss.

Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 367 Diplomas and Seals, not including Blue and Red Seals.

Cordially yours,

P. E. BURROUGHS,
Secretary Sunday School Board.

In other words the Woman's College does more Bible and Sunday School work in its regular classes than any other school in the Southern Baptist Convention.



ONE OF THE TWO FIREPROOF DORMITORIES NOW BEING BUILT.

- Over 1600 boarders in seven years, with not a case of serious illness.
- Sophomores get State License; Seniors get Permanent License.
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- Prof. Wm. L. Thickstun, highest grade musical director and pianist.
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- All regular Freshmen get one year in Home Science Free.
- Best fireproof dormitories in the State. Board moderate.
- Faculty of 30 cultured, Christian men and women.
- Fourteen units admit to Standard College Course.
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J. L. JOHNSON, President

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Pleasant Grove	1,000
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\$115,500

CHOCTAW ASSOCIATION	
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Bay Springs	1,250
Binnsville	1,125
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Calvary	1,000
Center Ridge	1,000
DeKalb	1,000
Dry Creek	1,500
Friendship	1,000
Little Bethel	1,500
New Bethel	1,250
New Hope	1,000
Philadelphia	1,000
Pleasant Ridge	1,000
Salem	2,000
Electric Mills	1,000
Stonewall	1,000
Vernon	1,125
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\$ 23,750

COLDWATER ASSOCIATION	
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Byhalia	3,750
Central Coldwater	15,000
Chewalla	1,500
Coldwater	1,500
Como	11,250
Crenshaw	8,000
Center Hill	2,000
Ebenezer	3,000
Eudora	3,250
Evansville	1,500
Fredonia	2,500
Gray's Creek	1,500
Harmony	1,500
Hebron	1,500
Hernando	18,000
Hickory Grove	3,750
Holly Springs	7,500
Hopewell	3,750
Longtown	1,500
Looxahoma	2,000
Macedonia	2,000
Mt. Zion	2,500
Mt. Manna	1,875
New Hope	1,875
New Hope (Tate)	1,500
New Prospect	1,500
Oak Grove	1,875
Peach Creek	3,000
Pleasant Grove	4,500
Philadelphia	1,500
Potts Camp	2,250
Salem	1,125
Sardis	12,500
Senatobia	22,500
State Line	7,500
Strayhorn	1,000
Tyro	2,250
Trinity	1,500
Union	2,500
White Oak Grove	1,250
Wyatt	2,500
Carey Chapel	1,000

\$177,500

COLUMBUS ASSOCIATION

Artesia	\$ 2,000
Bethel	1,500
Bethesda	8,750
Brooksville	15,000
Cedar Bluff	1,000
Columbus, First	37,500
Columbus, Second	4,500
Concord	1,500
Elon	1,000
Hebron	2,250
Maben	3,000
Mocan	1,500
Mayhew	1,500
New Salem	8,000
Oak Grove	2,250
Phoebe	3,000
Pleasant Hill	8,000
Salem	5,000
Scooba	2,250
Shuqualak	6,000
Starkville	18,000
West Point	36,000
Wahalak	1,000
Siloam	1,000

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J. W. PROVINE, President

Clinton,

Mississippi

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NOT only represents the goal of Mississippi Baptists in the great campaign, but it also represents the total resources of this guaranteed bank, which stands as additional security for every dollar deposited in it. Not only should every Baptist determine to do his full share in going "over the top" in the campaign, but hundreds of them would choose merely if they would invest their surplus funds in Certificates of Deposit of this Bank which are issued for four, six or twelve months and which bear 4% from the date they are issued.

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Bethel	\$ 3,750	Mt. Carmel	1,500	Mt. Oreal	1,500
Count Line	4,500	Mt. Zion	2,000	Tucker Crossing	1,500
Crystal Springs	25,000	Midway	1,500	New Bethany	1,625
Carpenter	1,250	New Hope	1,750	Moselle	1,625
Damascus	4,500	New Providence	1,500	Sharon	1,750
Gallman	6,000	Pleasant Hill	1,250	Pleasant Home	1,000
Gatesville	1,500	Plymouth	1,000	Shelton	2,500
Gallivin	2,625	Plymouth	1,000	Kingston	6,000
Georgetown	6,000	Pleasant Grove	1,000	Summerland	3,375
Harmar	2,000	Rocky Point	2,000	Heidelberg	3,000
Hazlehurst	37,500	Salem	1,625	Shady Grove	1,625
Hopewell	2,500	Stump Bridge	1,000	Beulah	1,500
New Zion	6,000	Standing Pine	2,250	Pine Grove	1,750
Pilgrim Rest	3,000	Springfield	1,500		
Poplar Spring	2,100	Tuscola	1,000		\$182,500
Pine Buff	5,000	Thomastown	2,000	JUDSON ASSOCIATION	
Rocky Hill	1,500	Wake Forest	1,000	Bethel	\$ 2,500
Rockport	1,750	Walnut Grove	2,500	Boughfala	1,500
Smyrna	2,500	Lottville	1,000	Ballardsville	1,750
Spring Hill	3,500		f 50,500	Friendship	1,500
Strong Hope	5,000			Hopewell	2,500
Sylvania	3,000			Unity	1,500
Sardis	2,625			Mantachie	1,500
Wesson	7,500			Oak Grove	1,500
White Oak	1,500			Ratliff	1,500
Zion Hill	2,250			Tombigbee	1,500
	\$145,350			Pleasant Hill	1,500
DEER CREEK ASSOCIATION				Liberty	2,250
Arcola	\$ 2,000			Mt. Vernon	1,500
Anguilla	4,500			Evergreen	1,000
Belson	13,500			Fellowship	1,000
Bethel	2,250			Shiloh	1,000
Beulah	1,500			Mt. Zion	1,000
Boyle	3,375			Center Hill	1,875
Blaine	2,250			New Bethel	1,000
Cleveland	18,000			New Hope	1,000
Doddsville	3,750			Oak Hill	1,000
Dockers	1,500			Plantersville	1,125
Emmerville	3,375			Richmond	1,250
Greenville	33,750			Union Hill	1,000
Greenwood	75,000				\$ 34,750
Holloman	13,500			KOSCIUSKO ASSOCIATION	
Indiana	50,000			Bowlin	\$ 1,500
Inverness	12,000			Berea	2,000
Isla	7,500			Carson's Ridge	2,250
Itta Bena	18,000			County Line	2,500
Jones Bayou	6,000			Center's	1,500
Leland	60,000			Ebenezer	1,500
Merigold	12,500			Friendship	2,000
Moorhead	9,000			Hebron	1,000
Rolling Fork	5,000			Hurricane	1,000
Rosedale	10,000			Harmony	1,500
Schlater	4,500			Jerusalem	2,000
Shaw	26,250			Kosciusko, First	21,000
Sidon	3,750			Kosciusko, Second	2,000
St. Bay	4,500			McCool	6,000
Swiftown	3,000			Macedonia	1,625
Skene	4,000			New Hope	1,500
Vicksburg First	22,500			New Harmony	1,000
Pace	2,250			New Salem	2,000
Sunflower	3,000			Pleasant Ridge	2,250
Morgan City	4,500			Providence	2,000
Silver City	2,250			Pine Bluff	1,500
Midnight	1,500			Spring Dale	2,500
Louise	1,500			Samaria	3,000
Bethany	1,875			Stump Bridge	2,000
Ruleville	15,000			Unity	1,875
Benoit	4,500			West Lena Ash	1,000
	\$473,125			Yockanokany	2,625
GULF COAST ASSOCIATION				Long Creek	3,000
Bay St. Louis	\$ 3,500			Zilpha	1,000
Belle Fontaine	1,750			Sand Hill	1,000
Biloxi, First	12,500				\$ 80,625
Biloxi, Second	1,500			LAUDERDALE ASSOCIATION	
Escatawpa	3,000			Arkadelphia	\$ 1,500
Fort Bayard	1,000			Causeyville	3,000
Gallie	2,000			Concord	1,500
Gulfport, Second	3,000			Daleville	1,500
Gulfport, First	18,000			Eighth, Meridian	3,750
Hardsboro	3,000			Fifteenth, Meridian	33,750
Iowana	1,000			First, Meridian	67,500
Kiln	2,500			Forty-first, Meridian	11,250
Lake Shore	1,500			Goodwater	2,250
Latimer	1,500			Hebron	2,000
Logtown	2,500			Hickory Grove	1,250
Lyman	2,250			Highland	5,000
Long Beach	2,250			Kewanee	2,500
McHenry	2,250			Long Creek	1,000
Moss Point	3,250			Marion	1,250
New Prospect	15,000			Meehan	1,250
Ocean Springs	2,000			Midway	1,250
Pascagoula	2,000			Mt. Gilead	1,500
Saucier	6,000			Mt. Horeb	1,000
Shiloh	1,500			Mt. Olive	1,000
Vancleave	1,500			Mt. Vernon	1,000
	\$ 96,500			New Hope	1,875
HARMONY ASSOCIATION				Oak Grove	5,000
Bethel	\$ 1,000			Pleasant Hill	1,000
Camden	3,750			Poplar Springs	2,250
Carthage	2,000			Russell	1,500
Cedar Grove	1,500			Salem	1,500
Center Hill	1,750			South Side, Meridian	13,500
Cross Roads	1,625			Toombsburg	1,500
Damascus	1,000				\$ 174,625

Pain Nearly Drove Her Insane

BURNED HANDS WITH POTASH

"Last fall I burned my hands with potash so badly that the doctors thought I would lose my nails, and the pain nearly drove me insane," writes Mrs. E. L. Phillips, 166 Loring Avenue, Salem, Mass. "The first application of Carboil gave almost instant relief. Its continued use effected the desired results."

Carboil is an antiseptic compound that stops pain and heals. Can't be beat for boils, carbuncles, abscesses, sores. A good sized box costs only 25c at drug stores.

Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for free sample.



GIRLS! MAKE A BEAUTY LOTION WITH LEMONS

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoother and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen and bring out the roses and beauty of any skin. It is truly marvelous to smoothen rough, red hands.

SLEEPING SICKNESS FLY OF AFRICA

HOW METHOD OF FIGHTING THIS PEST INSPIRED MANUFACTURE OF SWEET DREAMS MOSQUITO REMEDY.

A traveler in relating his various experiences in Africa, casually mentioned how the natives protected themselves against the ravages of the Tsetse fly. As is generally known, the bite of this fly results in "sleeping sickness," a malady from which no unfortunate ever recovers.

It was reasoned that a remedy capable of keeping off these flies would also keep mosquitoes off. So in America this remedy was reproduced as nearly as possible. Having been found exceptionally satisfactory as a mosquito remedy, this mixture has since been offered in commerce under the trade name of Sweet Dreams. The efficiency of the preparation has caused its immediate acceptance everywhere. And the traveler doesn't yet know that his entertaining story resulted in the birth of an industry.

When mosquitoes are troublesome, try Sweet Dreams.

LAW
Antioch
Arm
Bethel
Bismarck
Calvary
Crooked
Carmel
Hathorne
Jayess
Monticello
New Z...
New H...
Orme
Oakvale
Provide...
Shiloh
Silver
Sontag
Tilton
Vanilla
Saul's

Fellow...
Leaf
Leaksv...
Macedo...
McLain
New L...
Pleasant...
Rocky...
Sand I...
Sweet
Unoin
Washin...
Unity
Salem
Antioch
Shady
Cedar
Salem

Bib L...
Baxter
Bond
Brook...
Eastab...
Green
Hattie...
Hattie...
Hickor...
Immar...
Luced...
Lumber...
McLau...
Main
Macedo...
Petal...
Purvis...
Perkin...
Red C...
Richbu...
Red H...
Sumra...
Wiggi...
Zion P...
New A...
Pearce...
Helena...
Oak C...

Antioch
Bethel
Bucka...
Cent...
Cent...
Ellim...
Fallin...
Hurri...
Libert...
Mt. Z...
New...
Please...
Rock...
Pleas...
Palest...
Pine...
West...
Rollin...
Coyot...

Arlin...
Brook...
Bogu...
Big...
Bethel...
Bude...
Clean...
Calv...
Dann...
Eddi...
Fair...
Fri...

LAWRENCE COUNTY ASSOCIATION

Antioch	\$ 2,000
Arm	1,500
Bethel	1,250
Bismarck	1,000
Calvary	6,000
Crooked Creek	2,625
Carmel	1,500
Hathorn	2,625
Jayess	2,000
Monticello	6,000
New Zion	1,250
New Hebron	7,500
New Hope	1,500
Oma	1,500
Oakvale	2,500
Providence	1,875
Shiloh	2,000
Silver Creek	1,500
Sontag	2,500
Tilton	1,000
Vanilla	1,500
Saul's Valley	1,000
	\$ 52,125

LEAF RIVER ASSOCIATION

Fellowship	\$ 1,000
Leaf	1,250
Leaverville	3,875
Macedonia	1,500
McLain	2,500
New Hope	1,875
Pleasant Hill	2,000
Rocky Creek	1,750
Sand Hill	1,500
Sweet Water	1,750
Unoia	1,500
Washington	1,250
Unity	1,500
Salem	1,125
Antioch	1,000
Shady Grove	1,750
Cedar Grove	1,000
Salem S	900
	\$ 28,525

LEBANON ASSOCIATION

Bib Level	\$ 2,000
Baxterville	1,500
Bond	6,000
Brooklyn	1,500
Eastabutchie	1,500
Green Creek	2,500
Hattiesburg, Fifth Avenue	5,000
Hattiesburg, First	60,000
Hickory Grove	1,750
Immanuel	12,500
Lucedale	5,000
Lumberton	10,000
McLaurin	1,500
Main Street, Hattiesburg	45,000
Macedonia	1,625
Petal	3,500
Purvis	4,125
Perkinston	1,500
Red Creek	3,000
Richburg	1,000
Red Hill	1,500
Sumrall	11,250
Wiggins	7,500
Zion Hill	2,250
New Augusta	1,000
Pearce Creek	1,000
Helena	1,250
Oak Grove	1,000
	\$ 198,250

LIBERTY ASSOCIATION

Antioch	\$ 2,000
Bethany	2,000
Buckatunna	1,500
Center Ridge	1,125
Center Grove	1,000
Elim	1,500
Falling Creek	1,250
Hurricane	1,125
Liberty	1,500
Mt. Zion	1,500
New Bethel	1,000
Pleasant Hill	1,500
Rock Springs	1,275
Pleasant Grove	1,500
Palestine	750
Pine Grove	1,500
West Butler	900
Rolling Creek	1,000
Coyett	1,000
	\$ 24,925

LINCOLN COUNTY ASSOCIATION

Arlington	\$ 1,875
Brookhaven	30,000
Bogue Chitto	7,500
Big Springs	1,125
Bethel	1,500
Bude	4,500
Clear Branch	1,500
Calvary	1,500
Damascus	1,625
Eddiceton	1,125
Fair River	2,250
Friendship	1,875
	\$ 86,275

MONTGOMERY COUNTY ASSOCIATION

Bethlehem	\$ 1,500
Becker	2,250
Center Hill	3,000
Harmony	1,750
Hartley	1,125
Lebanon	1,000
Mt. Zion	1,500
New Prospect	2,250
Prairie	2,000
Shiloh	1,000
	\$ 1,500

"I Want No More Substitutes For Nuxated Iron" Says Woman Who Threatens To Sue Druggist

Because of Injurious Effects She Claims Resulted
From the Use of Spurious Article.

With the threat to sue her druggist because he sold her a substitute for genuine Nuxated Iron, the tonic, strength and blood-builder, one woman has set in motion a wave

Physicians Warn Public—Say That Ordinary Metallic Preparations Cannot Possibly Give The Same Strength, Power and Endurance As Organic Iron—Nuxated Iron.

for Nuxated Iron.

Those who feel the need of a strength and blood builder should go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon. There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fall to obtain the vital energy strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellvue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author; Dr. George H. Baker, formerly physician and surgeon of Monmouth Medical Hospital, New Jersey; Dr. W. Vail, formerly physician in the Baltimore Hospital and Medical Examiner, and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron, or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older iron tonics it is easily assimilated and does not injure the teeth, make the skin black, nor stain the stockings. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



Carrollton	2,500
Duck Hill	5,125
Fairview	1,500
Hays Creek	1,500
Kilmichael	4,500
Milligan Springs	2,000
Mission	1,750
Mt. Nebo	1,500
Mt. Pisgah	2,500
Mulberry	1,500
Pine Forest	1,000
Poplar Creek	1,500
Pleasant Grove	1,250
Poplar Springs	1,125
Poplar Springs (C)	1,000
Scotland	2,625
Winona	25,000
New Bethel	1,000
McCarley	1,275
Pleasant Prospect	1,125

\$ 64,650

MT. PISGAH ASSOCIATION

Beulah	2,250
Bluff Springs	1,500
Beat Line	1,000
County Line	1,000
Center Ridge	1,000
Cross Roads	1,000
Chunky	8,000
Decatur	2,625
Dixon	1,500
Ebenezer	1,250
Ephesus	1,000
Good Hope (U)	1,000
Good Hope (S)	1,000
Hopewell	1,000
Hebron	1,625
Hazel	1,500
Hickory	8,753
Hope	1,500
High Hill	1,500
Liberty	1,500
Lawrence	1,000
Midway	1,875
Mt. Sinai	1,000
Mt. Pleasant	2,020
New Prospect	1,125
Neshoba	3,030
New Ireland	1,125
New Black Jack	1,500
New Providence	1,000
Oakland	1,125
Pickney	1,200
Pine Bluff	1,000
Pine Ridge	1,000
Poplar	1,000
Pleasant Ridge	1,000
Pleasant Hill	1,000
Rock Branch	1,000
Salem	1,000
Sulphur Springs	1,200
Sand Springs	1,250

Stratton	1,500
Sardis	1,125
Union (S)	1,200
Union (N)	6,000
Little Rock	1,000
Ebenezer	1,000
	\$ 70,350

NEW CHOCTAW ASSOCIATION

Bethany \$ 750

Golds
Can be "nipped in the bud" if you will, right at the start.
The Little Doctor

RAMON'S LIVER PILLS

BOYS Clear Your Skin With Cuticura
All druggists: Soap 15¢, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura," Dept. M., Boston.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

SEEDS FOR FALL



"Magnolia" Brand Seeds
FOR FALL FIELDS

and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.

KIMBROUGH-MITCHELL SEED CO.,
The Live Seed House
MERIDIAN, MISS.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

"BAYER CROSS" ON GENUINE ASPIRIN



"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia. Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores—larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Endorsed by

President Wilson

The Bingham Military School is one of the best schools in the world to make a man out of your boy. Located in the magnificent "Land of the Sky" on the Asheville plateau in the mountains. You cannot make a mistake by sending your boy to Bingham. Established in 1793. Three generations of Bingham's have maintained its high standard of efficiency. Refined moral and social administration. New swimming pool, club house, and athletic training make Bingham most attractive. Endorsed by President Wilson, government officials and eminent men. Select faculty. Curriculum contains a wide range of subjects best suited to the individual pupil's needs. For catalog and information, address

THE BINGHAM MILITARY SCHOOL
R. P. D. No. 4. Asheville, N. C.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use —

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and with a tannish tint. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.

Dept. 39 Aurora, Ill.

Bethel	\$ 1,500	Good Hope	750
Big Springs	1,875	Ovett	750
Concord	1,125		
Clear Creek	4,500		
Courtland	1,250		
Dillard's Chapel	1,500		
Enid	1,125		
Good Hope	1,500		
Liberty Hill	1,500		
New Prospect	2,000		
Oxford	30,000		
Paris	1,125		
Pilgrim's Rest	1,500		
Pope	1,125		
Shady Grove (P)	1,250		
Shady Grove (Y)	1,000		
Tocowa	1,000		
Union Grove	1,000		
Water Valley	30,000		
Yellow Leaf	1,500		
Taylor	1,000		
McIva	2,250		
New Hope	1,000		
Mt. Gilead	1,000		
New Liberty	1,500		
Batesville	9,000		
Central, Grenada	7,500		
			\$ 110,625
PEARL LEAF ASSOCIATION			
Willow Grove	\$ 1,500		
Central	1,875		
Clyde	1,250		
Seminary	5,250		
Lebanon	1,125		
Mt. Horeb	1,750		
Ora	2,000		
New Hope, Sr.	2,500		
Union	1,125		
Oral	2,500		
New Hope, Jr.	1,875		
Rock Hill	1,500		
Salem	2,500		
Gilmer	10,500		
Collins	2,500		
Leaf River	2,500		
Kola	2,250		
Mt. Olive	9,000		
Providence	3,000		
Williamsburg	1,500		
Taylorville	2,625		
Sanford	2,250		
			\$ 62,625
PEARL RIVER ASSOCIATION			
Antioch	\$ 1,125		
Columbia	30,000		
Edna	1,500		
W. Columbia	2,625		
New Hope	2,250		
Kokomo	2,250		
Shiloh	1,750		
Pine Bur	1,000		
Cedar Grove	2,250		
Bunker Hill	2,250		
Goss	2,000		
Holly Springs	1,200		
Improve	2,000		
Morgantown	1,125		
Oloh	1,500		
Sandy Hook	1,500		
White Bluff	1,875		
Hurricane Creek	1,200		
Little River	1,000		
Clear Creek	1,000		
			\$ 61,400
PEARL VALLEY ASSOCIATION			
Center Hill	\$ 750		
County Line	750		
East County Line	750		
Fellowship	750		
Good Hope	900		
High Hill	900		
Mt. Carmel	900		
Mt. Olive	750		
Mt. Pleasant	750		
Mars Hill	750		
New Black Jack	750		
New Mars Hill	750		
Mineral Springs	750		
New Harmony	750		
Oak Grove	750		
Pearl Valley	1,125		
Pearl River	750		
Pleasant Grove	750		
Runnelton	750		
Remus	900		
White Oak	900		
			\$ 15,975
PERRY COUNTY ASSOCIATION			
Buck Creek	\$ 1,000		
Friendship	1,000		
Indian Springs	1,125		
Kittrell	750		
Prospect	1,125		
Richton	7,500		
Runnelton	1,125		
Seminary	1,200		
Corinth	750		
County Line	1,125		
New Augusta	750		
			\$ 15,975
RANKIN COUNTY ASSOCIATION			
Antioch	\$ 2,250		
Barefoot Springs	1,000		
Beulah	1,125		
Bethel	2,500		
Brar Hill	1,875		
Cato	1,875		
Clear Creek	1,875		
Concord	1,500		
County Line	1,125		
Dry Creek	2,250		
Fannin	1,000		
Galilee	1,125		
Leesburg	1,500		
Liberty	1,125		
New Prospect	1,000		
Oakdale	1,500		
Pelahatchie	6,000		
Pearson	1,000		
Mt. Pisgah	1,500		
Rehoboth	2,250		
Richland	2,250		
Rock Hill	1,875		
Rock Bluff	1,875		
Steen's Creek	9,000		
Union	2,250		
Everett	1,000		
Mizpah	750		
			\$ 54,500
RED CREEK ASSOCIATION			
Antioch (1)	\$ 750		
Bay Creek	750		
Bethlehem	750		
Beulah	750		
Big Creek	1,000		
Coney	750		
Central	750		
Corinth	750		
Cypress Creek	750		
Ebenezer	750		
Elarbee	750		
Elder Branch	750		
Forest	750		
Grace	750		
Hickory Springs	750		
Little Creek	750		
Mars Hill	750		
Midway	750		
Mineral Springs	750		
Newhebron	750		
Oak Grove	750		
Palestine	750		
Paramount	1,250		
Pine Grove	750		
Red Creek	1,125		
Red Hill	750		
Rousefield	750		
Sand Ridge	750		
Sunflower	1,000		
Ten Mile	750		
Union	1,200		
Wedgeworth	750		
Sand Hill	1,000		
Antioch (2)	750		
Cedardale	750		
			\$ 29,825
STRONG RIVER ASSOCIATION			
Antioch	\$ 1,125		
Bethlehem	1,500		
Braxton	5,250		
Corinth	1,500		
D'Lo	6,000		
Goodwater	2,500		
Hickory Ridge	2,250		
Holly Grove	1,000		
Liberty	2,625		
Magee	15,000		
Mendenhall	10,500		
Macedonia	4,500		
Mt. Creek	3,875		
Mt. Zion	3,750		
New Bethlehem	1,200		
New Liberty	2,250		
Oak Grove	1,625		
Pleasant Valley	1,200		
Pearl Valley	2,250		
Palestine	2,250		
Pinola	3,750		
Stonewall	3,875		
Strong River	2,250		
Spring Hill	1,000		
Valley Grove	1,000		
Weathersby	2,250		
New Zion	1,500		
Pleasant Hill	2,500		
Shivers	2,625		
			\$ 92,425
SUNFLOWER ASSOCIATION			
Belen	\$ 4,500		
Birdie	1,500		
Black Bayou	1,000		
Clarkdale	18,000		
Coahoma	3,375		
Drew	12,500		

A RECORD THAT SHOULD CONVINCE YOU

Of the merits of Hood's Sarsaparilla as the standard blood purifier, appetizer and tonic. Originated in a famous physician's prescription more than 50 years ago. Adopted as the regular family medicine in thousands of American homes. Has met the tests of a half-century with universal success. Made from the best known roots, herbs, barks and berries named in the Dispensatory. Will prove its merit to you if you will give it a trial.

As a good cathartic, Hood's Pills.

Good Digestion
and natural bowel movement result from the use of
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
This superior purely vegetable preparation for correcting baby's troubles contains no alcohol, opiates, or narcotics.
Brings gratifying results for mother and child. Formula on every bottle.
At all druggists.

NR Tonight Tomorrow Alright
Get a 25c. Box.
Nature's Remedy
A LIVER TONIC
GASTRO-ACID POWDERS
A MILD MEDICINE
25 TABLETS IN BOX
6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION
DEATH TO CHILLS
Removes the cause by destroying the germs of MALARIA. At your drug store, 60c; money back if no good.
BEHRENS DRUG CO.
Waco, Texas.

OXIDINE
666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

Sumner	23,750	Tishomingo	1,250
Friars Point	3,000	Mt. Providence	1,000
Gunnison	4,500	Mt. Moriah	750
Glendora	2,500	Pleasant Grove	750
Lambert	3,375		
Lula	7,500		
Lyon	21,000		\$141,175
Marks	22,500		
Oak Ridge	18,750	Antioch	\$ 1,000
Rome	4,500	Belmont	2,000
Shelby	18,000	Bethany	1,000
Tunica	4,875	Bethel	1,000
Totwiler	3,375	Bethlehem	1,000
Rich	3,375	Fairview	1,500
Vance	1,000	Fulton	1,000
Webb	6,750	Golden	1,000
Bethel	3,000	Harmony	750
Duncan	9,750	Higland	1,000
Friendship	3,000	Hopewell	1,000
Dwiggins	2,625	Hughes Chapel	750
Ruth's Chapel	1,875	Jackson Camp	1,000
Jonestown	2,250	Liberty Grove	1,200
Darling	750	Mt. Pisgah	1,125
		Mt. Pleasant	1,500
		Mt. Pleasant (2)	1,000
		Mt. Moriah	750
		Mt. Zion	1,000
		New Hope	750
UPPAH ASSOCIATION	\$ 222,875	Paden	1,200
Academy	\$ 4,500	Pleasant Grove	1,000
Ashland	2,250	Providence	1,000
Bethlehem	1,000	Prospect	750
Beulah	2,250	Red Bud	750
Bluff Springs	2,000	Salem	1,750
Canaan	1,250	Shiloh	1,000
Curtis Creek	1,000	Union	1,125
Dumas	1,000	Union Grove	1,000
Falkner	2,500		
Fellowship	2,250		
Flat Rock	1,750		
Harmony	2,250		\$ 30,900
Hickory Flat	1,875		
Lebanon	1,000	TRINITY ASSOCIATION	
Blue Mountain	27,000	Amity	\$ 1,200
Macedonia	3,000	Antioch	1,200
Mt. Hebron	1,500	Arbor Grove	2,000
Mt. Olive	1,125	Bentley	750
Mt. Moriah	1,500	Bethel	1,200
New Hope	1,125	College Hill	750
New Prospect	1,375	Cumberland	750
Pine Grove (B)	2,250	County Line	900
Pleasant Hill (B)	1,125	Cross Roads	1,200
Pleasant Hill (T)	1,000	Double Springs	2,000
Providence	3,750	Hohenlinden	1,500
Ripley	9,000	Lollars Grove	1,125
Shady Grove	1,875	Mantee	2,500
Oakland	1,000	Montpelier	1,200
Tiplersville	750	Mt. Pleasant	1,875
Union Hill	1,000	Monte Vista	3,000
Union	5,625	Pleasant Grove	1,125
Hunter's Chapel	750	Pleasant Ridge	2,000
Palmer	750	Providence	750
Pine Grove (T)	1,000	Wake Forest	750
Lonoke	750	Woodland	1,750
		Spring Creek	1,500
		Enon	1,200
	\$ 94,125		\$ 32,225
TISHOMINGO ASSOCIATION			
Antioch	\$ 1,125	UNION ASSOCIATION	
Archie's Chapel	750	Antioch	\$ 1,000
Brush Creek	1,125	Beech Grove	1,750
Baldwyn	7,500	Bethesda	1,200
Burnsville	2,000	Brushy Fork	1,000
Booneville	13,500	Fayette	4,000
Bethlehem	1,000	Fellowship	2,000
Candler	1,000	Martin	2,000
Cane Creek	2,250	New Providence	1,125
Corinth	40,000	Hermanville	5,000
Corinth, Tta. St.	3,375	Pleasant Hill	3,000
Concord	1,000	Piedmont	1,200
Cross Roads	1,125	Port Gibson	4,000
Cayce Creek	1,250	Red Lick	750
Essary Spring	1,125	Rodney	1,500
Eastport	1,000	Unity	2,250
Gaston	2,250	Elmo	1,500
Glendale	1,000	Center Chapel	750
Hinkle Creek	3,750		
Harmony	1,000		\$ 33,275
Iuka	9,000		
Ingrams	2,000	WALTHALL ASSOCIATION	
Jacinto	1,000	Crystal Springs	\$ 3,000
Kossuth	5,000	Centerville	2,250
Lone Oak	2,000	Enon	2,625
Little Brown Creek	1,125	Knoxo	2,625
Liberty Hill	1,000	Messa	1,500
Love Joy	1,500	Magee's Creek	3,375
Mt. Joy	1,000	New Zion	3,000
Mt. Olive	6,000	Silver Creek	3,000
Mays Creek	1,000	Salem	1,500
Meadow Creek	750	Smyrna	2,250
New Hope	750	Tylertown	15,000
New Liberty	900	Union	1,500
New Prospect	1,000		
New Salem	750		\$ 41,625
Oak Hill	1,875		
Osborne Creek	2,250	WEST JUDSON ASSOCIATION	
Ouscumbia	1,125	Beech Springs	\$ 1,500
Oak Ridge	750	Bissell	1,200
Union	1,000	Belden	1,500
Aden	900	Blue Springs	3,000
Line Grove	1,000	Birmingham	1,500
Heeler	1,500	Camp Creek	3,000
Kenzi	2,000	Center Hill	1,000
Mallo	1,125	Endville	750
Myers Grove	1,000	Fellowship	2,250
		Guntown	1,875
		Furr's	1,500
		Lakeview	2,000

**EVER SALIVATED BY
CALOMEL? HORRIBLE!**

“alqmel Is Quicksilver and Acts Like Dynamite on Your Liver.”

*Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should ever be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and am not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone strengthens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

666 quickly relieves Constipation, Biliaryness, Loss of Appetite and Headaches, due to Torpid Liver.

1,000		
750	Scobery	3,000
2,500	Spring Hill	3,375
5,000	Tillatobia	2,500
1,250	Wayside	1,500
2,250	Elliott	1,250
2,625		
a.***		

ZION ASSOCIATION

LION ASSOCIATION		\$	1,500
Bethany			
Bethel			4,500
Bluff Springs			1,500
Eupora			9,000
Fellowship			3,000
Greensboro			1,500
Harmony			1,500
Hebron			1,625
Mt. Vernon			2,000
Mt. Zion			1,000
New Hope			3,000
New Liberty			2,000
Philadelphia			1,500
Pilgrims Rest			1,375
Pleasant Hill			1,750
Pleasant Grove			1,500
Sabougla			1,125
Sapa			1,500
Shady Grove			1,500
Shiloh			1,250
Spring Hill			2,250
Tom Nolen			1,000
Union			1,125
Unity			2,250
Wathall			3,000
		\$	53,250

UNION ASSOCIATION

\$ 32,225

\$ 1,000
1,750
1,200
1,000
4,000
2,000
1,250
1,125
5,000
3,000
1,200
4,000

WALTHALL ASSOCIATION

\$ 33,275

\$ 3,000
2,250
2,625
2,625
1,500
3,375
3,000
3,000
1,500
2,250
15,000
1,500

WEST HUDSON ASSOCIATES

\$ 41,625
\$ 1,500
1,200
1,500
3,000
1,500
3,000
1,000
750
2,250
1,875
1,500
2,000



WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets